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Autore	Elukin Jonathan M. <1961->
Titolo	Living together, living apart [[electronic resource] ] : rethinking Jewish-Christian relations in the Middle Ages // Jonathan Elukin
Pubbl/distr/stampa	Princeton, N.J., : Princeton University Press, c2007
ISBN	1-282-08786-X 9786612087868 1-4008-2769-8
Edizione	[Course Book]
Descrizione fisica	1 online resource (204 p.)
Collana	Jews, Christians, and Muslims from the ancient to the modern world
Disciplina	261.2/60940902
Soggetti	Christianity and other religions - Judaism Judaism - Relations - Christianity Jews - Europe - History - To 1500 Social integration - Europe Jews - Persecutions - Europe Europe Ethnic relations
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. 167-181) and index.
Nota di contenuto	Introduction -- From late antiquity to the early Middle Ages -- From the Carolingians to the twelfth century -- Cultural integration in the high Middle Ages -- Social integration -- Violence -- Expulsion and continuity -- Conclusion.
Sommario/riassunto	This book challenges the standard conception of the Middle Ages as a time of persecution for Jews. Jonathan Elukin traces the experience of Jews in Europe from late antiquity through the Renaissance and Reformation, revealing how the pluralism of medieval society allowed Jews to feel part of their local communities despite recurrent expressions of hatred against them. Elukin shows that Jews and Christians coexisted more or less peacefully for much of the Middle Ages, and that the violence directed at Jews was largely isolated and did not undermine their participation in the daily rhythms of European society. The extraordinary picture that emerges is one of Jews living comfortably among their Christian neighbors, working with Christians, and occasionally cultivating lasting friendships even as Christian

culture often demonized Jews. As Elukin makes clear, the expulsions of Jews from England, France, Spain, and elsewhere were not the inevitable culmination of persecution, but arose from the religious and political expediencies of particular rulers. He demonstrates that the history of successful Jewish-Christian interaction in the Middle Ages in fact laid the social foundations that gave rise to the Jewish communities of modern Europe. Elukin compels us to rethink our assumptions about this fascinating period in history, offering us a new lens through which to appreciate the rich complexities of the Jewish experience in medieval Christendom.

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