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Nota di contenuto	<p>""Acknowledgements""; ""Contents""; ""List of Plates""; ""Note on the Text""; ""1. Introduction: The Passions and Philosophy""; ""Part I""; ""2. Passion and Action in Aristotle""; ""Activity and Passivity in Aristotle's Metaphysics""; ""Activity and Passivity in the Aristotelian Soul""; ""3. Passion and Action in Aquinas""; ""Activity and Passivity in Thomist Metaphysics""; ""Activity and Passivity in the Thomist Soul""; ""4. Post-Aristotelian Passion and Action""; ""Rejecting the Aristotelian Analysis of the Passions""; ""Rethinking Passion and Action""; ""Part II""</p> <p>""5. Negotiating the Divide: Descartes and Malebranche""""The Cartesian Soul""; ""Malebranche's Relocation of the Passions""; ""Passion and Volition""; ""6. Mental and Bodily Passions Identified: Hobbes and Spinoza""; ""Hobbes's Analysis of Thinking as Motion""; ""Passions as Appetites""; ""Spinoza on the Identity of Body and Mind""; ""Passions and Conatus""; ""Part III""; ""7. Passion and Error""; ""Error and Projection""; ""Errors of Time and Scale""; ""Error as Inconstancy""; ""8. Dispassionate Scientia""; ""Sensible and Intelligible Ideas""; ""Intellectual Emotions""</p> <p>""Descartes: Joyful Volition""""Spinoza: Joyful Understanding""; ""9. The</p>

Value of Persuasion"; "Knowledge and Power"; "The Thorny Rule of Reason"; "10. Knowledge as Emotion"; "Knowledge as Will"; "Love as the Highest Kind of Knowledge"; "Knowledge, Love and Power"; "Part IV"; "11. Conflicting Forces: The Cartesian Theory of Action"; "Volition, Passion and Action"; "Changing Antecedents of Action"; "12. Deliberating with the Passions"; "An Integrated Mind and Voluntary Action"; "The Case for Volitions"; "The Decline of Active and Passive Thoughts"

"Bibliography""Index"; "A"; "B"; "C"; "D"; "E"; "F"; "G"; "H"; "I"; "J"; "K"; "L"; "M"; "N"; "O"; "P"; "Q"; "R"; "S"; "T"; "U"; "V"; "W"; "X"; "Y"

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Sommario/riassunto

Passion and Action is an exploration of the role of the emotions in early modern thought. Susan James offers fresh readings of a broad range of thinkers, including such canonical figures as Hobbes, Descartes, Pascal and Locke.

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