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search for first principles"; ""35. The role of dialectic"; ""36. The defence of first principles"; ""37. General features of change"; ""4. Puzzles about Substance"; ""38. Substances and subjects"; ""39. Basic subjects"; ""40. Matter"; ""41. Universals"; ""42. The dependent status of universals"; ""43. The independence of first substances"; ""44. Weaknesses of dialectic""

""45. Principles of change""""46. Puzzles about unqualified becoming"; ""47. Matter as substance"; ""48. Form as substance"; ""49. Resulting difficulties"; ""5. The Formal Cause"; ""50. Nature and cause"; ""51. The four causes"; ""52. Causes and first principles"; ""53. Form and matter as causes"; ""54. Further difficulties about form"; ""55. Disputes about teleology"; ""56. The difference between final causation and coincidence"; ""57. The arguments for teleology"; ""58. The basis of the argument for teleology"; ""59. Teleology and necessity"; ""60. Teleology and substance""

""61. Further developments""""6. Conditions for Science"; ""62. Science and justification"; ""63. Science and universals"; ""64. Explanatory properties and basic subjects"; ""65. Explanatory properties and the arguments about substance"; ""66. Natural priority in demonstration"; ""67. Natural priority compared with epistemic priority"; ""68. The case for circular demonstration"; ""69. The rejection of coherence as a source of justification"; ""70. The rejection of an infinite regress"; ""71. Foundationalism"; ""72. The status of first principles"; ""7. Puzzles about Science""

""73. Intuition""

Sommario/riassunto

This book emphasises the systemic character of Aristotle's philosophy by examining questions on metaphysics, epistemology, philosophy and mind and ethics. His reliance on dialectic as the method of philosophy appears to conflict with the metaphysical realist view of his conclusions.
