1. Record Nr. UNINA9910777697603321 Autore West-Pavlov Russell <1964-, > Titolo Transcultural Graffiti: Diasporic Writing and the Teaching of Literary Studies / / Russell West-Pavlov Leiden; ; Boston: ,: BRILL, , 2005 Pubbl/distr/stampa **ISBN** 94-012-0263-X 1-4175-9118-8 Descrizione fisica 1 online resource (244 p.) Internationale Forschungen zur Allgemeinen und Vergleichenden Collana Literaturwissenschaft;;87 809 Disciplina Soggetti Diaspora Literature - Study and teaching Translating and interpreting Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Acknowledgments -- Preface: Transcultural Graffiti -- Part One: Positions -- 1 Classrooms in transcultural texts - Transcultural texts in the classroom -- 2 Postcolonial 'bricolage' -- Part Two: Translation --3 Genetic Translation: Böll's translation of Patrick White -- 4 Césaire's Bard: From Shakespeare's Tempest to Césaire's Une Tempête -- 5 Teaching Nomadism: Inter/Cultural Studies in the Context of Translation Studies -- Part Three: Autobiography -- 6 Triangulating the Self: Turner Hospital, Hoffman and Sante -- 7 Bura -- Part Four: Indigenous Studies -- 8 Listening to Indigenous Voices: The Ethics of Reading in the Teaching of Australian Indigenous Oral Narrative -- Part Five: Teaching -- 9 '(Mis)Taking the Chair': The Text of Pedagogy and the Postcolonial Reader -- 10 Writing the Disaster: New York Poets on 9/11 -- Conclusion: What is your name? -- Bibliography. Transcultural Graffiti reads a range of texts - prose, poetry, drama - in Sommario/riassunto several European languages as exemplars of diasporic writing. The book scrutinizes contemporary transcultural literary creation for the manner in which it gives hints about the teaching of literary studies in our postcolonial, globalizing era. Transcultural Graffiti suggest that

cultural work, in particular transcultural work, assembles and collates

material from various cultures in their moment of meeting. The

teaching of such cultural collage in the classroom should equip students with the means to reflect upon and engage in cultural 'bricolage' themselves in the present day. The texts read - from Césaire's adaptation of Shakespeare's Tempest , via the diaspora fictions of Marica Bodrožic or David Dabydeen, to the post-9/11 poetry of New York poets - are understood as 'graffiti'-like inscriptions, the result of fleeting encounters in a swiftly changing public world. Such texts provide impulses for a performative 'risk' pedagogy capable of modelling the ways in which our constitutive individual and social narratives are constructed, deconstructed and reconstructed today.