Record Nr. UNINA9910777467903321 Autore Rieser Andrew Chamberlin Titolo The Chautauqua moment [[electronic resource]]: Protestants, progressives, and the culture of modern liberalism / / Andrew C. Rieser New York, : Columbia University Press, 2003 Pubbl/distr/stampa **ISBN** 0-231-50113-7 Descrizione fisica 1 online resource (417 p.) Collana Religion and American Culture Disciplina 374/.973 Chautauquas - United States - History Soggetti Protestant churches - Education - United States - History Middle class - Education - United States - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Frontmatter -- Contents -- Acknowledgments -- Introduction: Chautauqua's Liberal Creed -- 1. An American Forum: Methodist Camp Meetings and the Rise of Social Christianity -- 2. The Never-ending Vacation: Boosters, Tourists, and the Fantasyscape of Chautaugua -- 3. Canopy of Culture: Democracy under the Big Tent of Prosperity -- 4. The Liberalism of Whiteness: Webs of Region, Race, and Nationalism in the Chautaugua Movement -- 5. From Parlor to Politics: Chautaugua and the Institutionalization of Middle-Class Womanhood -- 6. Useful Knowledge and Its Critics: The Messiness of Popular Education in the 1890s -- 7. Success through Failure: Chautaugua in the Progressive Era -- Conclusion: Failure Through Success? -- Appendixes --Abbreviations -- Notes -- Bibliography -- Index Sommario/riassunto This book traces the rise and decline of what Theodore Roosevelt once called the "most American thing in America." The Chautauqua movement began in 1874 on the shores of Chautauqua Lake in western New York. More than a college or a summer resort or a religious assembly, it was a composite of all of these-completely derivative yet brilliantly innovative. For five decades, Chautauqua dominated adult education and reached millions with its summer assemblies, reading

clubs, and traveling circuits. Scholars have long struggled to make

life. In this critical study, Andrew Rieser weaves the threads of

sense of Chautauqua's pervasive yet disorganized presence in American

Chautauqua into a single story and places it at the vital center of fin de siècle cultural and political history. Famous for its commitment to democracy, women's rights, and social justice, Chautauqua was nonetheless blind to issues of class and race. How could something that trumpeted democracy be so undemocratic in practice? The answer, Rieser argues, lies in the historical experience of the white, Protestant middle classes, who struggled to reconcile their parochial interests with radically new ideas about social progress and the state. The Chautauqua Moment brings color to a colorless demographic and spins a fascinating tale of modern liberalism's ambivalent but enduring cultural legacy.