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Nota di contenuto	Front matter -- Acknowledgments -- Contents -- Note on Modernization -- Introduction: A Narrative Wonder -- 1 Early Modern Accidents and an Aristotelian Tradition -- 2 Exemplary Accidents from Cicero to Jean Calvin -- 3 The Avoidance of Ends in The Comedy of Errors -- 4 Hamlet Interrupted -- 5 Accident and the Invention of Knowledge in Francis Bacon's Natural Philosophy -- 6 Wonders Taken for Signs: The Blackfriars Accident of 1623 -- Epilogue -- Notes -- Bibliography -- Index
Sommario/riassunto	Collapsing buildings, unexpected meetings in the marketplace, monstrous births, encounters with pirates at sea—these and other unforeseen “accidents” at the turn of the seventeenth century in England acquired unprecedented significance in the early modern philosophical and cultural imagination. Drawing on intellectual history, cultural criticism, and rhetorical theory, this book chronicles the narrative transformation of “accident” from a philosophical dead end to an astonishing occasion for revelation and wonder in early modern religious life, dramatic practice, and experimental philosophy. Embracing the notion that accident was a concept with both learned and popular appeal, the book traces its evolution through Aristotelian, Scholastic, and Calvinist thought into a range of early modern texts. It suggests that for many English writers, accidental events raised fundamental questions about the nature of order in the world and the way that order should be apprehended. Alongside texts by such

canonical figures as Shakespeare and Bacon, this study draws on several lesser-known authors of sensational news accounts about accidents that occurred around the turn of the seventeenth century. The result is a cultural anatomy of accidents as philosophical problem, theatrical conceit, spiritual landmark, and even a prototype for Baconian “experiment,” one that provides a fresh interpretation of the early modern engagement with contingency in intellectual and cultural terms.
