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Nota di contenuto	Cover; AL-FARABI AND HIS SCHOOL; Copyright; CONTENTS; FIGURES; PREFACE AND ACKNOWLEDGEMENTS; ABBREVIATIONS; 1 THE AGE OF FARABISM; The Second Master and His Students; Al-Farabi (c. AD 870-950); Yahya b. 'Adi (AD 893/4-974); Abu Sulayman al-Sijistani (c. AD 913/4-AD 987/8); Abu 'I-Hasan Muhammad b. Yusuf al-'Amiri (d. AD 992); Abu Hayyan al-Tawhidi (c. AD 922-32 to c. AD 1023); Court culture, conviviality and Kalam; 2 THE EPISTEMOLOGICAL SUBSTRATE OF FARABISM (i): THE PARADIGM OF THE SECOND MASTER; The Quest for knowledge; Al-Farabi and knowledge 3 THE EPISTEMOLOGICAL SUBSTRATE OF FARABISM (ii): IN THE STEPS OF THEIR MASTERThe Elements of Yahya b. 'Adi's Epistemology; Al-Sijistani and Knowledge; Al-'Amiri and knowledge; Al-Tawhidi and knowledge; 4 CONCLUSION; 5 BIBLIOGRAPHICAL GUIDE; NOTES; BIBLIOGRAPHY; INDEX
Sommario/riassunto	Examines one of the most exciting and dynamic periods in the development of medieval Islam, from the late 9th to the early 11th century, through the thought of five of its principal thinkers, prime among them al-Farabi. This great Islamic philosopher, called 'the Second Master' after Aristotle, produced a recognizable school of thought in which others pursued and developed some of his own

intellectual preoccupations. Their thought is treated with particular reference to the most basic questions which can be asked in the theory of knowledge or epistemology. The book thus fills a lacuna in the I

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