Record Nr. UNINA9910777363303321 Autore Turner David M. <1972-> Titolo Fashioning adultery: gender, sex, and civility in England, 1660-1740 / / David M. Turner [[electronic resource]] Cambridge: ,: Cambridge University Press, , 2002 Pubbl/distr/stampa **ISBN** 1-107-12991-5 1-280-16218-X 0-511-11905-4 0-511-04123-3 0-511-14875-5 0-511-33052-9 0-511-49610-9 0-511-04704-5 Descrizione fisica 1 online resource (xii, 236 pages) : digital, PDF file(s) Collana Past and present publications 306.73/6/0942 Disciplina Soggetti Adultery - England - History England Social life and customs 17th century England Social life and customs 18th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Nota di bibliografia Includes bibliographical references (p. 205-228) and index. Nota di contenuto ; 1. Language, sex and civility --; 2. Marital advice and moral prescription --; 3. Cultures of cuckoldry --; 4. Sex, death and betrayal: adultery and murder --; 5. Sex, proof and suspicion: adultery in the church courts --; 6. Criminal conversation. This 2002 book provides a major survey of representations of adultery Sommario/riassunto in later seventeenth- and early eighteenth-century England. Bringing together a wide variety of literary and legal sources - including sermons, pamphlets, plays, diaries, periodicals, trial reports and the records of marital litigation - it documents a growing diversity in perceptions of marital infidelity in this period, against the backdrop of an explosion in print culture and a decline in the judicial regulation of sexual immorality. In general terms the book charts and explains a gradual transformation of ideas about extra-marital sex, whereby the

powerfully established religious argument that adultery was universally a sin became increasingly open to challenge. The book charts significant developments in the idiom in which sexually transgressive behaviour was discussed, showing how evolving ideas of civility and social refinement and new thinking about gender difference influenced assessments of immoral behaviour.