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Sommario/riassunto	Our thinking about consciousness and cognition is dominated by a certain very natural conception. This conception dictates what we take the fundamental questions about consciousness and cognition to be as well as the form that their answers must take. In this book, Michael Thau shows that, despite its naturalness, this conception begins with and depends upon a few fundamental errors. Exorcising these errors requires that we completely reconceive the nature of both consciousness and cognition as well as the fundamental problems each poses. Thau proceeds by discussing three famous and important