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Nota di bibliografia	Includes bibliographical references (p. [381]-384) and index.
Nota di contenuto	The press, the presidency, and public opinion since 9/11 : shaping U.S. foreign policy and military strategy / Lowndes F. Stephens -- Muslim perspectives on the invasion of Iraq : informed publics, regime leaders, and Islamic jurists / Shahrough Akhavi -- Contested morality in U.S. foreign policy / Janice Love -- Paradigm shifts, executive power, and the War on Terror / Norman C. Bay -- Promotion of liberal Islam by the United States / John H. Mansfield -- The 9/11 Commission report and public discourse project / Michael Hurley -- International legal limits on the government's power to detain "enemy combatants" / Jeremy C. Kamens -- Military commissions : an overview / H. Wayne Elliott -- War, crime, or war crime? interrogating the analogy between war and terror / Miriam J. Aukerman -- Legitimacy and authority in Islamic

discussions of "martyrdom operations"/"suicide bombings" / A. Kevin Reinhart -- With a mighty hand : Judaic ethics of exercising power in extraordinary warfare / Jonathan K. Crane -- Jesus and Mars : a brief introduction to the Christian just war tradition / Michael Skerker -- Redefining legitimacy : legal issues / David K. Linnan -- The concept of superior responsibility under international law as applied in Indonesia / Hikmahanto Juwana -- The 2006 conflict in Lebanon, or what are the armed conflict rules when legal principles collide? / George K. Walker -- The legal way ahead between war and peace / Kevin H. Govern -- Discerning justice in the trial and execution of Saddam Hussein / John D. Carlson -- Individual responsibility, tribunals, and truth and reconciliation commissions : are we asking the wrong questions? / David K. Linnan.

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Sommario/riassunto

With a renewed emphasis on national and homeland security, the United States is once again seeking to balance the needs of the state with both the rights of its citizens as well as those of other nations. This book represents an interdisciplinary approach to the legal dilemmas borne out by the war on terror-against the specific background of Afghanistan, Iraq, and this new kind of conflict. It is a strong contribution to a broader debate visible since 9/11, which will remain in the public eye for the foreseeable future. It addresses the overlap between religion, ethics, armed conflict, and law

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