Record Nr. UNINA9910777012503321 Autore Ocker Christopher Titolo Church Robbers and Reformers in Germany, 1525-1547: Confiscation and Religious Purpose in the Holy Roman Empire / / Christopher Ocker Leiden; ; Boston : , : BRILL, , 2006 Pubbl/distr/stampa 1-281-39960-4 **ISBN** 9786611399603 90-474-0998-1 Descrizione fisica 1 online resource (360 p.) Collana Studies in Medieval and Reformation Traditions:: 114 Disciplina 274.3/06 Church property Soggetti Reformation Holy Roman Empire Church history 16th century Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Bibliographic Level Mode of Issuance: Monograph Note generali Includes bibliographical references and index. Nota di bibliografia Nota di contenuto List of Illustrations -- Abbreviations -- Preface -- Introduction -- 1. Church Property -- 2. Church Robbers -- 3. The League of Schmalkalden and the Imperial Chamber Court -- 4. Theological Advice -- 5. Toward a Common Position -- 6. The Schmalkald Recommendation of 1540 -- 7. The Colloquies, the War, and the Peace -- 8. Dominions -- Conclusion: Prospect/Retrospect -- Appendix I. The Theological Recommendation of 1540 -- Appendix II. The Title Page of Martin Luther's A Terrible History and Judgement of God on Thomas Müntzer -- Bibliography -- Index. Sommario/riassunto This is a study of the religious controversy that broke out with Martin Luther, from the vantage of church property. The controversy eventually produced a Holy Roman Empire of two churches. This is not an economic history. Rather, the book shows how acceptance of confiscation was won, and how theological advice was essential to the success of what is sometimes called a crucial if early stage of confessional state-building. It reviews the character of sacred property in the late Middle Ages, surveys confiscations in Reformation Germany on illustrative examples, summarizes the League of Schmalkalden's

defense of confiscations, systematically studies theological memoranda

that shaped a common policy in the League, and shows the role of that common position in religious politics.