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Nota di contenuto	Cover -- Half Title -- Title Page -- Copyright Page -- Table of Contents -- List of figures -- List of contributors -- Introduction -- 1 Faking individuation in the age of unreality: mass media, identity confusion and self-objects -- 2 Big stories and small stories in the psychological relief work after the earthquake disaster: life and death -- 3 Making a difference? When individuals take personal responsibility for social and political change -- 4 The soul and pathologizing in the (multii)city of Sao Paulo -- 5 Psychodynamics of the sublime, the numinous and the uncanny: a dialogue between architecture and eco-psychology -- 6 Jungian conversations with feminism and society in Japan -- 7 Transforming consciousness as the path to end suffering: Mahayana Buddhism and analytical psychology as complementary traditions -- 8 Jung's atheism and the God above the God of theism -- 9 Speaking with the dead: remembering James Hillman -- 10 Practicing images: clinical implications of James Hillman's theory in a multicultural and changing world -- 11 The Red Book and Psychological Types: a

qualitative change of Jung's typology -- 12 Archetypal aspects of transference at the end of life -- 13 In consideration of disquiet and longing for our changing world: perspectives from the poetry and prose of Fernando Pessoa -- 14 Fernando Pessoa and Alberto Caeiro's - lessons in unlearning- living in a changing world -- Index.

Sommario/riassunto

"How can we make sense of ourselves within a world of change? In *Analytical Psychology in a Changing World*, an international range of contributors examine some of the common pitfalls, challenges and rewards that we encounter in our efforts to carve out identities of a personal or collective nature, and question the extent to which Analytical Psychology as a school of thought and therapeutic approach must also adapt to meet our changing needs. The contributors assess contemporary concerns about our sense of who we are and where we are going, some in light of recent social and natural disasters and changes to our social climates, others by revisiting existential concerns and philosophical responses to our human situation in order to assess their validity for today. How we use our urban environments and its structures to make sense of our pathologies and shortcomings; the relevance of images and the dynamic forms that underpin our experience of the world; how Analytical Psychology can effectively manage issues and problems of cultural, religious and existential identity - these broad themes, and others besides, are vividly illustrated by striking case-studies and unique personal insights that give real lucidity to the ideas and arguments presented. *Analytical Psychology in a Changing World* will be essential reading for Jungian and post-Jungian scholars and clinicians of depth psychology, as well as sociologists, philosophers and any reader with a critical interest in the important cultural ideas of our time"--
