1. Record Nr. UNINA9910768481603321 Autore Sievers Wiebke Titolo Cultural Change in Post-Migrant Societies: Re-Imagining Communities Through Arts and Cultural Activities.//author Sievers, Wiebke Cham: .: Springer International Publishing AG. . 2024 Pubbl/distr/stampa ©2024 **ISBN** 9783031399008 9783031398995 Edizione [1st eddition.] Descrizione fisica 1 online resource; xix (268 pages) : black/color illustrations **IMISCOE** Research Series Collana Soggetti Social science Sociology Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto Chapter 1: Cultural Change in Post-Migrant Societies: Re-imagining Communities Through Arts and Cultural Activities -- Part I: How to Conceive Change: Theoretical and Methodological Considerations --Chapter 2: How to Tell the History of Cultural Change Through Migration: A Post-migrant Field Theoretical Approach -- Chapter 3: Continuity or Change? How Migrants' Musical Activities (Do not) Affect Ethnic Boundaries -- Chapter 4: Doing Reflexive Migration Research in Cultural Institutions: Some Thoughts on Critical Knowledge Production -- Chapter 5: On Continuities. Migration and Institutional (Non-) Change -- Part II: Cultural Encounters: Locations of Change and Their Impact Beyond the Local -- Chapter 6: Transforming Italy Through Literature and Cinema? Voices and Gazes of Racialised Artists --Chapter 7: How Does "Migrant" and "World" Music Change Local and National Cultures? An Insight from the Cologne Carnival, Related Antiracist Networks and Recent Cultural Politics -- Chapter 8: What

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Sommario/riassunto

This open access book links the artistic and cultural turn in migration studies to the larger struggle for narrative and cultural change in European migration societies. It proposes theoretical and methodological approaches that highlight how ideas of change expressed in artistic and cultural practices spread and lead to wider cultural change. The book also looks at the slow processes of change in large cultural institutions that emerged at a time when culture was nationalised. It explains how individual and group activities can have an impact beyond their immediate surroundings. Finally, the book discusses how migration researchers have cooperated with arts and cultural producers and used artistic means to increase the effect of their research in the wider public. As such, the book provides a great resource for graduate students and researchers in the social sciences and the humanities who have an interest in migration studies and want to move beyond interpreting the world towards changing it.