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Autore	Simao Livia Mathias
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Chapter 1: Dialogue with Greek Philosophy on Transformations in I- Other Relations -- Chapter 2: Dialogue with Theorists of Semiotic- Constructivist Psychology on Human Intersubjectivity -- Chapter 3: Dialogue with Ernst Boesch on I-Other Relations seen as the Experience of the Actional I in its Cultural Field -- Chapter 4: Dialogue on I-Other Relations From Gadamerian Hermeneutics Reflections -- Chapter 5: Dialogue on Temporality and Alterity in I-Other Relations Inspired by the Philosophy of Levinas.
Sommario/riassunto	This book presents a collection of interrelated essays that analyze the theoretical foundations of semiotic-cultural constructivism in psychology written by one of the pioneers in this field of research: Dr. Lívia Mathias Simão, senior professor at the Institute of Psychology of

the University of São Paulo, Brazil. In each of the five essays included in this book, the author establishes a dialogue with key thinkers and intellectual traditions of dialogical approaches arriving at core points of I-other relationships according to the perspective of semiotic-cultural constructivism in psychology. The first essay establishes a dialogue with Greek philosophers such as Parmenides and Aristotle. In the second essay this dialogue is established with semiotic-constructivist psychologists such as Jaan Valsiner, Ragnar Rommetveit and Ivana Marková. The third essay is a dialogue with the contributions of Ernst Boesch's symbolic action theory. The fourth essay proposes a dialogue between semiotic-cultural constructivists and Hans-Georg Gadamer's hermeneutics. Finally, the fifth essay proposes how the philosophy of Emmanuel Levinas contributes to dialogical studies of I-other in the context of semiotic-cultural constructivism. Originally published in Portuguese for the Brazilian market, *Dialogical Essays: From Difference to Sharing in I-Other Relationships* is now published in English in an international edition that will be of interest to psychologists, philosophers, historians and other human and social scientists interested in epistemological, ontological and ethical aspects of I-other relationships from the perspective of semiotic-cultural constructivism and cultural psychology. .
