

1. Record Nr.	UNISA990000935200203316
Autore	SOUPA, Anne
Titolo	Esiste il diavolo ? : che cosa ne dicono la Bibbia e la psicologia / Anne Soupa, Marie-Michéle Bourrat ; [traduzione dal francese di Renzùo Fenoglio]
Pubbl/distr/stampa	Milano : Paoline, 1997
ISBN	88-315-1247-1
Descrizione fisica	200 p. ; 20 cm
Collana	Spazi per lo spirito ; 11
Altri autori (Persone)	BOURRAT, Marie Michéle
Disciplina	235.1
Soggetti	Demonio
Collocazione	II.2.2682(XIV COLL 169/11)
Lingua di pubblicazione	Italiano
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2. Record Nr.	UNINA9910765817403321
Autore	Hollander Samuel
Titolo	Jean-Baptiste Say and the classical canon in economics : the British connection in French classicism // Samuel Hollander
Pubbl/distr/stampa	Taylor & Francis, 2005 London ; ; New York : , : Routledge, , 2005
ISBN	1-134-35857-1 1-134-35858-X 1-280-15066-1 0-203-02228-9
Descrizione fisica	1 online resource (337 p.)
Collana	Routledge studies in the history of economics ; ; 72
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Soggetti	Classical school of economics Economics - France - History - 19th century Economics - Great Britain - History - 19th century
Lingua di pubblicazione	Inglese
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [311]-317) and index.
Nota di contenuto	Book Cover; Title; Copyright; Contents; 1 Introduction; 2 Value, distribution and growth before 1823; 3 Value, distribution and growth after 1823; 4 On 'riches': real income and its measurement; 5 The Law of Markets; 6 Say and the classical canon: an overview; 7 Conclusion; Bibliography; Index
Sommario/riassunto	This book explores the perceived paradigmatic conflict within British classical economics between the so called 'Ricardo School' and the contemporary French Economics of Jean-Baptiste Say. Samuel Hollander provides the reader with extensive evidence, utilizing all editions of Say's main texts and his lesser-known writings in order to demonstrate his adherence to much of Ricardian theory. This intriguing book focuses on selected doctrinal issues and surrounding debates, and will interest all serious historians of economic thought, finding a place on the bookshelves of many economists