

1. Record Nr.	UNINA9910765797703321
Autore	Fleischmann Larissa <p>Larissa Fleischmann, Martin-Luther-Universität Halle-Wittenberg, Deutschland </p>
Titolo	Contested Solidarity : Practices of Refugee Support between Humanitarian Help and Political Activism / Larissa Fleischmann
Pubbl/distr/stampa	Bielefeld, : transcript Verlag, 2020
ISBN	9783839454374 3839454379
Edizione	[1st ed.]
Descrizione fisica	1 online resource (274 p.)
Collana	Kultur und soziale Praxis
Disciplina	320
Soggetti	Refugees Solidarity Volunteering Humanitarianism Political Activism Fleeing Civil Society Politics Refugee Studies Migration Migration Policy Social Movements
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
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## Sommario/riassunto

In the summer of 2015, an extraordinary number of German residents felt an urge to provide help to refugees. Doing good, however, is not as simple and straightforward as it might appear. Practices of solidarity are intertwined with questions of power. They are situated, relative and contested, unfolding in an ambivalent space between humanitarianism and political activism. This ethnographic account of the German » welcome culture« provides insights into the contested practices, imaginaries, interests and politics of refugee solidarity. Drawing on works from critical migration studies to social anthropology, Larissa Fleischmann develops an empirically grounded understanding of solidarity in migration societies.

Besprochen in: <https://forced-migration-information.blogspot.com>, 12 (2020) InfoDienst Migration, 1 (2021)

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