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Nota di contenuto	Cover; Title Page; Copyright Page; Dedication Page; Table of Contents; Acknowledgments; 1: Introduction: The Pious Sex?; 2: The Piety of Esther; 3: Three Tragic Versions of Female (1m)piety: Clytemnestra, Jocasta, and Antigone; 4: Women, War, and Piety in Plato's Laws; 5: Educating the Perfect Wife: Piety and Rational Control in the Oeconomicus; 6: Love and Piety in Machiavelli's Mandragola; 7: "'Nay, then 'Tis past Jestin'": Piety and Female Friendship in Catharine Trotter's Love at a Loss; 8: Women, Christianity, and the Modern in Montesquieu's Considerations on the Romans 9: Rousseau's Domestication of Amour-Propre10: Jane Austen's Education of Women: A Study of Mansfield Park; 11: Flaubert: Eros and Politics After Rousseau; 12: Nietzsche in Eden Lise van Boxel; Index; About the Contributors
Sommario/riassunto	This collection of original essays examines the relationship between women and religion in the history of political thought broadly conceived. This theme is a remarkably revealing lens through which to view the Western philosophical and poetical traditions that have

culminated in secular and egalitarian modern society. The essays also give highly analytical accounts of the manifold and intricate relationships between religion, family and public life in the history of political thought, and the various ways in which these relationships have manifested themselves in pagan, Jewish, Christian and

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