Record Nr. UNINA9910760272703321

Autore Chacon Richard J

Titolo The History and Environmental Impacts of Hunting Deities:

Supernatural Gamekeepers and Animal Masters

Pubbl/distr/stampa Cham:,: Springer,, 2023

©2023

ISBN 3-031-37503-3

Edizione [1st ed.]

Descrizione fisica 1 online resource (385 pages)

Collana Conflict, Environment, and Social Complexity Series

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Nota di contenuto

Intro -- Acknowledgements -- Contents -- List of Figures -- List of Tables -- Chapter 1: Introduction to Supernatural Gamekeepers --Introduction -- Filling the Gap -- Ecological Impact of the Beliefs in Supernatural Gamekeepers -- Chapter Summaries -- References --Chapter 2: The Antlered Mother: From the Paleolithic to the Modern Era -- Introduction -- Mythology -- Archaeological Data -- Discussion --Conclusions -- References -- Chapter 3: Spirit Forces and Liminal Beings in North Asian Rock Art -- References -- Chapter 4: Humanoid Pillars and the Leopard's Paw: Thoughts on Animal Masters and Gamekeepers in the Ancient Near East -- Introduction -- Setting the Scene and Defining the Characters -- Ritual and Imagery in Context: Göbekli Tepe and Catalhöyük -- Göbekli Tepe -- Catalhöyük --Summary -- Post-Neolithic Survivals of Gamekeepers and Animal Masters -- Conclusions -- References -- Chapter 5: Baghan Deo: An Indian Tiger God -- Introduction -- Belief in Baghan Deo/Baghaisur Baba -- The Gonds and Baghaisur Baba -- The Baigas and Baghasur Baba -- The Korkus and Bagh Deo/Baghan Deo -- The Kols and Baghaut Baba -- The Saoras and Kinnasum -- Tigers in Rock Art --Discussion -- Conclusions -- References -- Chapter 6: A Spirit-Ruled Landscape: Ecology, Cosmology, and Change Among Katuic Upland Groups in the Central Annamites of Laos -- Background: The Sustainable Forestry for Rural Development (SUFORD) Project -- High Conservation Value Forests (HCVFs) -- Katuic Spirit Forests -- Two

Case Studies -- Loy Village: Mapping Exercises -- Loy Village Spirit Areas -- The Pa'ehh Spirit Area -- The Terrååm Hill -- The Sirens of Korraam -- Dreen Hill -- Tang Plang Village -- The Strangler Fig Forest -- Tåång Hill and Its ``Nurse'' Spirits -- Concluding Remarks -- References.

Chapter 7: Shamans, Spiritualists, Shapeshifters, Healers, and Diviners Among the Hunting and Gathering Societies of Africa -- Introduction --African Hunter-Gatherers -- African Ritual Specialists as Healers and Medical Practitioners -- African Ritual Specialists and Supernatural Gamekeepers -- Conclusions -- References -- Chapter 8: Holy Enforcers: St. Cuthbert and St. Hubert as Modern Icons of Conservation -- Introduction -- Thinking with the Animals -- Holy Enforcers --Saints Revised and Renewed -- Revival of the Patron -- Discussion and Conclusion -- References -- Chapter 9: Iconic Resources, Prestige, and Conservation on Boigu Island of the Torres Strait, Australia -- A Mythical Past -- Maintaining Hunting Excellence Through Cultural Practices -- Hunting Rewards -- Response to the Growing Scarcity of Dugong in the 1980s -- Biologists' Assessments -- The Value of TEK and Community-Based Conservation -- Conclusion -- References --Chapter 10: Shadow of the Whale: West Coast Rituals Associated with Luring Whales -- Introduction -- Arctic Whale Hunting Beliefs and Rituals -- Northwest Coast Whale Hunting Beliefs and Rituals --Northwest Coast Practices Pertaining to Whale Strandings -- Northern California Beliefs and Practices Pertaining to Whale Beachings --``Shadow of the Whale:'' Rituals Practiced by the Chumash and Their Neighbors -- Further South -- Conclusion -- References -- Chapter 11: Supernatural Gamekeeper: Yahwe'era, Sacred Narrative, and Rock Art, Tehachapi Mountains, California -- Introduction -- Great Basin Paiute and Shoshone -- Kawaiisu Animal Master: Lord of the Underworld -- Physical Description of Yahwe'era Kahniina' Rock Art Site -- The Yahwe'era Kahniina' Painting -- More on the Painted Panel -- Etymology of the Name, Yahwe'era -- Analysis of the Yahwe'era Narratives -- Yahwe'era and Quail -- Summary and Conclusions. References -- Chapter 12: Supernatural Gamekeepers of Eastern North America: Animal Masters, Guardian Animals, and Masters of Animals --Renewing Animals and Humans -- Animal Masters, Guardian Animals, and Masters of Animals -- Animal Masters -- Guardian Animals --Masters/Mistresses of Animals -- Materialization of Supernatural Gamekeepers -- Beaver Animal Masters -- Otter Guardian Spirits --The Hero Twins as Masters of Animals -- Requickening, Ritual Practice, and Game Animal Renewal -- Overharvesting and Supernatural Gamekeepers -- Beaver Trapping -- White-Tailed Deer Hunting --Animal Renewal and Game Harvesting -- Conclusion -- References --Chapter 13: Supernatural Gamekeepers Among the Tsimane' of Bolivian Amazonia -- Introduction -- The Tsimane' Indigenous Peoples -- The Tsimane' Spiritual World -- Supernatural Gamekeepers in the Tsimane' Worldview -- Communicating with Supernatural Gamekeepers -- Building Respectful Relations with Supernatural Gamekeepers -- Changes in the Socio-Cosmology Around Supernatural Gamekeepers -- Discussion -- Conclusion -- References -- Chapter 14: Supernatural Gamekeepers/Animal Masters Among the Munduruku (Wuy Jugu), Tukano, Embera and Achuar (Shiwiar) of the... --Introduction -- Traditional Ecological Knowledge -- Supernatural Gamekeepers/Animal Masters -- Munduruku of Brazil -- Tukano of Colombia -- Embera of Colombia -- Achuar (Shiwiar) of Ecuador --Amasan and the Jurijuri -- Shamans and Local Game Shortages --Discussion -- Source-Sink Conditions -- Overharvesting of Fauna by the Achuar Cannot Be Attributed to Loss of TEK -- Why Not Conserve?

-- Western Contact, Population Growth and Changing Needs --Conclusions -- References -- Sources -- Chapter 15: Andean Guardian Mountains and the Ethical Obligations Underlying Resource Management: Between Reciprocity and Pred. Andean Mountains as Masters of the Animals: Toward the Ethical Values Underlying Human-Mountain Relations -- A Bolivian Example of Human-Mountain Interrelations -- Lexical Clues to the Moral Imperatives Driven by Human-Mountain Interrelations: gama and gurpa -- Alimentary Exogamy in the Origins of These Ideas -- Closing Remarks on Bridging Reciprocity and Predation -- References --Chapter 16: Supernatural Gamekeepers: Conclusions from an Archaeological Perspective -- The Archaeology of Gamekeepers -- The Origins of Supernatural Gamekeepers in Eurasia -- Seeing Gamekeepers in Ancient Art -- Conclusions -- References -- Chapter 17: Of Game Keepers, Opportunism, and Conservation -- Introduction -- What Gamekeepers Do -- Theoretical Perspectives -- Conditions for Conservation -- Dietary Game Taboos -- Conclusion -- References.