Record Nr. UNINA9910746989103321 Autore Petersen Jesper Titolo The making of a mosque with female imams: serendipities in the production of Danish Islams / / by Jesper Petersen Leiden, The Netherlands;; Boston:,: Brill,, [2022] Pubbl/distr/stampa ©2022 **ISBN** 90-04-52302-2 Edizione [1st ed.] Descrizione fisica 1 online resource (311 pages) Collana Muslim minorities;; Volume 40 Disciplina 305.420965 Soggetti Feminism - Religious aspects - Islam Imams (Mosque officers) Islam - Denmark Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di bibliografia Includes bibliographical references (pages 278-295) and index. Nota di contenuto Acknowledgements -- List of figures -- Chapter 1: Entering the field --Chapter 2: Ethnographic methodology -- Chapter 3: Muslims in Denmark -- Chapter 4 Sherin Khankan -- Chapter 5: The emergence of a religious demand -- Chapter 6: The serendipitous spread of a story -- Chapter 7: Planning the founding of Femimam -- Chapter 8: The serendipitous emergence of an institution -- Chapter 9: The pop-up mosque and its social media adhan -- Chapter 10: The first Mariam Mosque -- Chapter 11: Politicized and commodified narratives of Sherin Khankan -- Conclusion -- Bibliography -- Index. Sommario/riassunto In the last decade a number of women-led mosques have emerged in Europe and North America. In The Making of a Mosque with Female Imams Jesper Petersen documents the serendipitous, yet predictable, emergence of the Mariam Mosque in Copenhagen. In the last decade a number of women-led mosques have emerged in Europe and North America. In The Making of a Mosque with Female Imams Jesper Petersen documents the serendipitous, yet predictable, emergence of the Mariam Mosque in Copenhagen. The study first

demonstrates that individuals' facing the unpredictable plays a decisive

serendipities are erased when narratives are erected retrospectively in

role in social processes. This leads to an investigation of how

the form of commodified products, autobiographical narratives, and research. Furthermore, Petersen conceptualizes non-Muslims' theological productions of Islam – Islam without the worship of Allah, so to speak – and demonstrates how this influences Muslim productions of Islam.