

| | |
|-------------------------|---|
| 1. Record Nr. | UNINA9910463890603321 |
| Titolo | Beauty unlimited [[electronic resource] /] / edited by Peg Zeglin Brand ; foreword by Carolyn Korsmeyer |
| Pubbl/distr/stampa | Bloomington, : Indiana University Press, c2012 |
| ISBN | 1-283-88946-3 0-253-00653-8 |
| Descrizione fisica | 1 online resource (446 p.) |
| Altri autori (Persone) | BrandPeggy Zeglin |
| Disciplina | 306.4 |
| Soggetti | Beauty, Personal Human body - Social aspects Body image Electronic books. |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Note generali | Includes index. |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | pt. 1. Revising the concept of beauty : laying the groundwork -- pt. 2. Standards of beauty -- pt. 3. The body in performance -- pt. 4. Beauty and the state. |
| Sommario/riassunto | Emphasizing the human body in all of its forms, Beauty Unlimited expands the boundaries of what is meant by beauty both geographically and aesthetically. Peg Zeglin Brand and an international group of contributors interrogate the body and the meaning of physical beauty in this multidisciplinary volume. This striking and provocative book explores the history of bodily beautification; the physicality of socially or culturally determined choices of beautification; the interplay of gender, race, class, age, sexuality, and ethnicity within and on the body; and the aesthetic meaning of the concep |

| | |
|-------------------------|--|
| 2. Record Nr. | UNINA9910746974603321 |
| Autore | Williams Brian |
| Titolo | Anarchism and Social Revolution : An Anarchist Politics of the Transitionary State // by Brian Williams |
| Pubbl/distr/stampa | Cham : , : Springer Nature Switzerland : , : Imprint : Springer, , 2023 |
| ISBN | 3-031-39462-3 |
| Edizione | [1st ed. 2023.] |
| Descrizione fisica | 1 online resource (xxi, 412 pages) |
| Collana | Contributions to Political Science, , 2198-7297 |
| Disciplina | 335.83 |
| Soggetti | Political science Comparative government Political science - Philosophy Political Theory Comparative Politics Political Philosophy |
| Lingua di pubblicazione | Inglese |
| Formato | Materiale a stampa |
| Livello bibliografico | Monografia |
| Nota di bibliografia | Includes bibliographical references and index. |
| Nota di contenuto | Preface -- Introduction -- Part I: Anarchism -- Chapter 1: Anarchism in the Political Realm -- Chapter 2: Anarchism in the Economic Realm -- Chapter 3: Anarchism in the Cultural Realm -- Part II: Social Revolution -- Chapter 4: An Elite Theory of United States Politics -- Chapter 5: The Political Landscape -- Chapter 6: Revolutionary Objectives -- Chapter 7: Revolutionary Strategy -- Conclusion-Works Cited -- Index. |
| Sommario/riassunto | This monograph provides an update to anarchist philosophy, advocating for a paradigm shift beyond neoliberalism and liberal democracy. The book's central thesis has two components. First, it is argued that the maximization of equal liberty requires historical progress beyond the sovereign state system. In contrast to Fukuyama's (1992) argument that liberal democracy is the end of history, it is argued that liberalism contains two contradictions (socioeconomic inequality and the shortcoming in equal liberty inherent to state power) with the potential to propel history further. This book's argument – libertarian social democracy – provides a framework to guide that final stage of history. Second, while anarchist philosophy offers a vision beyond the sovereign state, it can be rendered more suitable as an |

alternative paradigm. Specifically, it is argued that anarchism is hampered by its traditional adherence to prefigurative strategy, according to which the state cannot be used as a means to achieve a free and equal society. By contrast, libertarian social democracy incorporates a role for a democratic transitional state (described here as gradualist anarchism) thus addressing mainstream “Hobbesian” concerns about bad anarchy (where decentralization yields a net loss in equal liberty). In so doing, the book reveals the full spectrum of anarchist strategy from prefigurative to gradualist. .
