

1. Record Nr.	UNINA9910746298203321
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Titolo	Bodies, territories and serious violations of human rights in Mexico // Miguel Angel Martinez Martinez
Pubbl/distr/stampa	Cham : , : Springer International Publishing AG, , 2023 ©2023
ISBN	3-031-42712-2
Edizione	[1st ed.]
Descrizione fisica	1 online resource (viii, 71 pages) : illustrations (some color)
Collana	SpringerBriefs in Criminology Series
Soggetti	Human rights - Mexico
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes bibliography and index.
Nota di contenuto	Intro -- Acknowledgments -- Contents -- Chapter 1: Introduction -- References -- Chapter 2: Forced Disappearances of Persons in Mexico: Drugs, Social Control, and Regimes of Violence -- The Frameworks of the Forced Disappearance of Persons in Mexico -- Methodological Note -- Disappearances in the Center-South Region -- Forced Disappearance: Between Vulnerability and Helplessness -- Conclusion -- References -- Chapter 3: Forced Internal Migration in Mexico: Displacement, Stigmatization, and Expectations in Chichihualco, Guerrero -- Between Losses, Sieges, and Crime -- Archives, Dispossession, and Resistances -- References -- Chapter 4: Systemic Gender Violence in Mexico: Normalization, Silencing, and the Colonization of Bodies-Territories -- With Violence in the Body -- The Institution of Rottenness -- Intersectionalities in Bodies-Territories -- Final Considerations -- References -- Chapter 5: Conclusions: State Violence - Archives, Bodies, Territories -- Introduction: "It Was the State" -- On the Displacement of the State of Exception and the Legitimate Monopoly of Violence -- Indeed, It Was the State: The Consignas Resistance -- Conclusions -- References -- Index.
Sommario/riassunto	This book seeks to contribute to the analysis of the serious violations of human rights in Mexico during the processes of democratic transition and the "War on Drugs" by taking bodies and territories as archives of the crimes committed by the Mexican State in the last

decades. The text presents an analysis of the disappearance of persons, forced internal displacement, and gender violence as systematic expressions of State violence. These fields of research allow us to point out tensions between social practices and the institutional fragility that systematically denies human rights violations while at the same time ratifies and celebrates them. The thematic knotting between bodies and territories is anchored in the processes of shaping a memory that expresses State violence and presents the silenced resistances of minority social groups that elude the traditional forms of registration, control and collection of data. From these coordinates, body-territories are approached as scenarios where intersectionally-knotted violences unfold. The theoretical approaches considered are mobilized through a critical approach to capitalism, colonialism and patriarchy in order to analyze public policies and narratives related to the protection of bodies-territories, as well as the responses to the needs, interests and preferences of different groups and individuals whose lives are marked by the experience of serious human rights violations. Finally, this approach also considers the new ways in which crimes against humanity unfold in situations of democratic transition, as well as the forms of symbolic exchanges in the transmission of meaning and community bonding. Bodies, Territories and Serious Violations of Human Rights in Mexico will be of interest to academic researchers and graduate students in different fields of knowledge, such as criminology, sociology, history, anthropology, philosophy, psychology and the interdisciplinary field of human rights studies.
