	UNINA9910739483703321
Titolo	Stolen Churches or Bridges to Orthodoxy? : Volume 1: Historical and Theological Perspectives on the Orthodox and Eastern Catholic Dialogue / / edited by Vladimir Latinovic, Anastacia K. Wooden
Pubbl/distr/stampa	Cham : , : Springer International Publishing : , : Imprint : Palgrave Macmillan, , 2021
ISBN	3-030-55442-2
Edizione	[1st ed. 2021.]
Descrizione fisica	1 online resource (400 pages)
Collana	Pathways for Ecumenical and Interreligious Dialogue, , 2634-6605
Disciplina	280.042
Soggetti	Religions
	Orthodox Eastern Church Europe - History
	Comparative Religion
	Eastern Orthodoxy
	European History
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Formato Livello bibliografico	Materiale a stampa Monografia

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	Filioque-Issue In The Light Of The Catechism Of The Ukrainian Catholic Church And In Discussion With V. Bolotov's "33 Theses" Chapter 12: Eastern Catholicism And The Reunion Of The Churches In Vladimir Soloviev's Political Ecclesiology Chapter 13: Eucharistic Ecclesiology In The Russian Religious Renaissance As Instruction In Orthodox – Eastern Catholic Ecumenism Chapter 14: Paul Evdokimov And Una Sancta: A Russian Orthodox Theologian In Search Of Ecumenical Unity Chapter 15: Synodical Principle As The Key To Church Unity Chapter 16: Church As Koinonia: Exploring The Ecumenical Potential Of John Zizioulas's Communio Ecclesiology Chapter 17: Theological Reflections On The Dialogue With The Orthodox Church From An Eastern Catholic Perspective Chapter 18: The Question Of "Uniatism" In The Framework Of The Orthodox-Catholic Dialogue And The Ecclesiological Option Of Communio.
Sommario/riassunto	Throughout their shared history, Orthodox and Eastern Catholic Churches have lived through a very complex and sometimes tense relationship – not only theologically, but also politically. In most cases such relationships remain to this day; indeed, in some cases the tension has increased. In July 2019, scholars of both traditions gathered in Stuttgart, Germany, for an unprecedented conference devoted to exploring and overcoming the division between these churches. This book, the first in a two-volume set of the essays presented at the conference, explores historical and theological themes with the goal of healing memories and inspiring a direct dialogue between Orthodox and Eastern Catholic Churches. Like the conference, the volume brings together representatives of these Churches, as well as theologians from different geographical contexts where tensions are the greatest. The published essays represent the great achievements of the conference: willingness to engage in dialogue, general openness to new ideas, and opportunities to address difficult questions and heal inherited wounds.