Record Nr. UNINA9910735592603321

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Titolo Plundered Kitchens, Empty Wombs: Threatened Reproduction and

Identity in the Cameroon Grasslands / / Pamela Feldman-Savelsberg

Pubbl/distr/stampa Ann Arbor: ,: University of Michigan Press, , 1999

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ISBN 0-472-90425-6

Descrizione fisica 1 online resource : illustrations

Soggetti Fertilite humaine - Cameroun - Maham

Femmes - Cameroun - Sante et hygiene

Population

Manners and customs Human reproduction Fertility, Human

Ethnology

Women - psychology Anthropology, Cultural

Infertility, Female - psychology Infertility, Female - ethnology

Human reproduction - Cameroon - Bangangte (Kingdom) Fertility, Human - Cameroon - Bangangte (Kingdom)

Women, Ngangte - Health and hygiene

Women, Ngangte - Psychology Women, Ngangte - Ethnic identity

Bangangte Kamerun

Africa Bangangte (Kingdom)

Cameroon

Bangangte (Kingdom) Social life and customs

Bangangte (Kingdom) Population

Lingua di pubblicazione Inglese

Formato Materiale a stampa

Livello bibliografico Monografia

Nota di contenuto

Fertility and the politics of identity in Cameroon -- The short-lived marriage of a king's wife: Paulette's "plugged fertility" and blocked mobility -- Being Bangangte: social organization and identity -- Cooking inside: the symbolic construction of gender, marriage and fertility -- The kitchen plundered: fear of infertility -- Seeking remedies: medical pluralism and the distribution of fear -- "Then we were many": the search for vitality in a changing context -- Kings of Bangangte.

Sommario/riassunto

"Plundered Kitchens, Empty Wombs examines the symbolic language of food, fertility, and infertility to illuminate the dynamics of social and cultural disintegration in a small, mountainous African kingdom." "In the Cameroon grassfields, an area of high fertility, women hold a paradoxical fear of infertility. By combining symbolic, political-economic, and historical analyses, Pamela Feldman-Savelsberg traces the way reproductive threat is invoked in struggles over gender and ethnic identities." "Plundered Kitchens, Empty Wombs should appeal to a broad audience in medical anthropology, public health, African studies, and women's studies as well as to development planners and population scientists."--Jacket