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| Sommario/riassunto | <p>Dans le cadre d'une etude des relations de l'Inde avec les pays etrangers, le present volume reunit deux articles consacres aux echanges de biens et d'idees entre l'Inde et l'Empire romain. Le premier est consacre aux echanges de l'Inde et de Rome aux premiers siecles de l'ere chretienne, les communications entre ces deux grands foyers de civilisation etant bien attestees par les textes grecs et latins et confirmees par les textes indiens et par les decouvertes archeologiques. Le second s'interesse a un texte attestant d'une connaissance approfondie de la philosophie brahmanique dans l'Antiquite classique: un expose grec de cette philosophie redige au IIIe siecle, l'Elenchos, est ici traduit en francais, commente et interprete a la lumiere des Upanisad. The present volume in French assembles, in the context of the study of relations between India and other countries, two articles devoted to the exchanges of materials and ideas between India and the Roman Empire. The first article studies the exchanges between India and Rome at the beginning of the Christian era. The contacts between these two great seats of civilization are well supported by Greek and Latin as well as Indian texts, as also archaeological discoveries. The second article presents a text that attests to a profound knowledge of Brahminical philosophy in the period of Classical Antiquity: the Elenchos, a Greek treatise expounding Brahmanical philosophy that was composed in the 3rd century A.D. It is translated here into French as well as commented upon and interpreted</p> |

in the light of the Upanisads.
