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Nota di contenuto	Part 1: Studies of Mystical Traditions -- 1: Mysticism, Visual Art, and Repairing the World in a Strife-ridden Secular Age -- 2: The Zen Arts—A Mystical Entry Point to a World of Oneness -- 3: Jewish Mysticism: Teachings About Unity and Discord -- 4: “The Immense Oceans of God’s Love:” Rumi’s Oceanic Imagery -- 5: Benedictine Evangelicalism: Human Flourishing, Peacemaking, and Protestant Pedagogy Today -- 6: The Naqshbandi-Haqqani Sufi Order Approach to Peaceful Coexistence Through Mawlana Sheikh Nazim Al-Haqqani’s Words and Actions -- Part 2: Comparative Studies of Mystical Traditions -- 7: Life’s Great Questions and the Abstract Sacred: Cupitt’s New Religion of the Everyday in the Global Context -- 8: Transcending The Letter, Awakening the Mind: Maximos the Confessor and Tsong Kha Pa and The Challenge of Textual Supersessionism -- 9: On The Ras’il of the Ikhwn al af’ and Bonaventure’s Mind’s Road into God -- 10: Beyond Separations: Mystics Merging Across Time and Space -- 11: Al-Fana’ in Ibn ‘Arabi’s and Eckhart’s Thoughts: The Annihilation of the Many in the One -- Part 3: Social and Ethical Implications -- 12: Identity, Prejudice, and Mysticism: Exploring Sustainable Narratives of Peace Across Religious Borders -- 13: Migration and the Mystical-theological tradition: Migration Experiences and the Experience of a Dark Night -- 14: Polishing the Mirror of the Heart: Sufi Poetic Reflections as

Interfaith Inspiration for Peace -- 15: Eschatological Politics and Intellectual Jihad: Shaykh Ahmad ibn Idris legacy in Europe -- 16: Abu Hamid al-Ghazali's on the Duties of Brotherhood as a Modern Guide for Peaceful Coexistence -- 17: Marriage in "Shar'a and aqqa":Mystical Marriage in the Thought of Mamd Muammad h -- 18: Concluding Remarks.

Sommario/riassunto

This book discusses mysticism and its possible contributions to a positive common human future. It is organized into three parts - "Studies of Mystical Traditions," "Comparative Studies of Mystical Traditions," and "Social and Ethical Implications." The approach is philosophical and critical. The contributors differ on whether or not mystical traditions would restore peaceful living and peaceful coexistence. However, the problem before this manuscript is the growing pain and suffering caused by greed in the world, greed causing economic disequilibrium, racism and divisiveness causing social unrest resulting in mass migration and refugees' crisis. Through the lens of "mystical traditions," the manuscript proposes a balance approach between material and spiritual needs of people. To strengthen human spirituality, the manuscript emphasizes practicing meditation, music, prayers, zikr, yoga, mindfulness, fasting and other methods of spiritual revival for peace within self and with others. .
