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Autore Thuesen, Gerald J.

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Altri autori (Persone) Fabrycky, Wolter J.

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Livello bibliografico Monografia

Record Nr. UNINA9910755082003321 Autore Tommasi Sara Titolo The Risk of Discrimination in the Digital Market: From the Digital Services Act to the Future / / by Sara Tommasi Cham:,: Springer Nature Switzerland:,: Imprint: Springer,, 2023 Pubbl/distr/stampa **ISBN** 9783031436406 3031436407 Edizione [1st ed. 2023.] 1 online resource (111 pages) Descrizione fisica Collana SpringerBriefs in Law, , 2192-8568 Disciplina 341.7577 Soggetti Information technology - Law and legislation Mass media - Law and legislation Human rights IT Law, Media Law, Intellectual Property **Human Rights** Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Nota di contenuto Chapter 1. Introduction -- Chapter 2. Digital Services Act and non-

discriminatory digital transformation -- Chapter 3. Digital services and algorithmic discrimination -- Chapter 4. Discrimination in the digital market: protection from different sides -- Chapter 5. The risk-based approach in the Digital Services Act and in the Proposed Artificial Intelligence Act -- Chapter 6. Towards the future: risk as opportunity -- Chapter 7. Perspectives and conclusions.

Sommario/riassunto

The book starts with an analysis of what is new in the Digital Services Act. The aim is to see whether this new Regulation is appropriate both for not halting technological innovation and for addressing the risks that technological innovation poses to society and to the people who use digital services. The focal point is the risk of discrimination as people are often helpless in the face of the potential discriminations in the digital services sector. In particular, the book analyses how the Digital Services Act can make a concrete contribution to the protection against discrimination. To this end, it focuses on the responsibility of digital service providers and the fact that discrimination may also depend on the way in which algorithms and artificial intelligence

systems are used. Therefore, a comparison is made between the Digital Services Act and the proposed Artificial Intelligence Act. The comparison discloses that the risk-based approach is the common thread followed by the EU in regulating the digital market. The book elaborates also on the practical implications of the risk-based approach. Highlighting advantages and limitations leading the author to conclude that the risk-based approach is the way forward only if the differences between risk and danger, the limits of law, and the limits of the tendency to humanise artificial intelligence systems are considered. With specific reference to the risk of discrimination, the need for a systemic and multi-level approach is highlighted, which reinforces the contribution that can be made not only by the Digital Services Act, but also by more general and cross-cutting legislation as those on data protection and unfair commercial practices.

3. Record Nr. UNINA9910720092703321

Autore Lucas Edward

Titolo Early British Socialism and the 'Religion of the New Moral World' / / by

Edward Lucas

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Soggetti Great Britain - History

Religion - History Social history

Intellectual life - History

World politics

History of Britain and Ireland

History of Religion Social History History of Ideas Political History

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Monografia

Nota di contenuto

1. Introduction -- 2. The State of the Literature -- 3. Reconceiving Religion -- 4. Owenite Socialism in Religious Context -- 5. Owenite Religion as a Socialite Religion -- 6. Religion and the History of Socialism -- 7. Conclusion.

Sommario/riassunto

This book challenges existing accounts of the role of religion in earlynineteenth-century British socialism. Against scholarly interpretations which have identified Owenite socialists as anti-religious or as imitating Christianity, this book argues that Owenites offer a reconception of the nature of 'religion' as advanced through knowledge of the natural and social world, as a prospective source of solidarity which could serve as the unifying bond for communities, and as constituted by ethical conduct. It shows how this re-conception was formed through a sincere and considered reflection upon the problem of religious truth and was shaped by the particular religious context of early-nineteenth-century Britain. It then demonstrates the importance of this reimagination of religion to their understanding of socialism. Their religious interests were not an eccentric adornment to their socialism, an outdated residue yet to be shed and encumbering the development of a mature socialism or merely instrumental to their temporal goals. Instead, Owenite ambitions of religious reform were grounded in the philosophical preoccupations which animated their socialism. Edward Lucas completed his DPhil at the University of Oxford, UK and now works for the UK government.