

1. Record Nr.	UNISA996391222303316
Autore	Learned phisition
Titolo	Present remedies against the plague [[electronic resource]] : Shewing sundrye preseruatiues for the same, by wholsome fumes, drinkes, vomits and other inward receits; as also the perfect cure (by implaisture) of any that are therewith infected. Now necessary to be obserued of euery housholder, to auoide the infection, lately begun in some places of this cittie. Written by a learned physition, for the health of his countrey
Pubbl/distr/stampa	[London], : Printed [by William Jaggard?] for Thomas Pauyer, and are to be sold at his shop at the entrance into the Exchange, 1603
Descrizione fisica	[16] p
Soggetti	Plague - Prevention Plague - Treatment
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Originally published in 1592 as: Good counsell against the plague. Printer's name conjectured by STC. Signatures: A-B. The first leaf is blank except for signature-mark "A". Running title reads: good counsell against the plague. Identified as STC 20868 on UMI microfilm. Reproduction of the original in Cambridge University Library.
Sommario/riassunto	eebo-0021

2. Record Nr.	UNINA9910717402303321
Autore	Contessa Maria Pia
Titolo	Firenze prima degli Uberti : il ceto dirigente fiorentino nell'XI secolo fra riforme diocesane e affermazione personale e familiare // Maria Pia Contessa
Pubbl/distr/stampa	Firenze, Italy : , : Firenze University Press, , 2023
Descrizione fisica	1 online resource (371 pages)
Collana	Fragmentaria. Studi di storia culturale e antropologia religiosa ; ; 7
Disciplina	945.5105
Soggetti	Florence (Italy) History
Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	<p>Along the 11th century florentine bishops attempted to reinforce the diocese. Their initiatives were supported by Hucpoldings, an illustrious kindred group born in Florence in the mid of the 9th century and spreaded over the Kingdom of Italy. Yet at that time some members of the group were still keeping important interests in the city and in its comitatus. Particularly, the aristocratic kinship known as Adimari had created a strong backing link with the florentine bishopric about the year one thousand. Inspired by their forefathers' political and cultural heritage, they alternately adapted carolingian patterns of social interaction to contemporary times and needs. In that way they perpetuated their lay leadership over the half of the century.</p>