

1. Record Nr.	UNISA996198558303316
Autore	Maass Petra
Titolo	The cultural context of biodiversity conservation : seen and unseen dimensions of Indigenous knowledge among Q'eqchi' communities in Guatemala // Petra Maass
Pubbl/distr/stampa	[Göttingen], Germany : , : Universitätsverlag Göttingen, , 2008 ©2008
Descrizione fisica	1 online resource (283 pages) : illustrations ; digital, PDF file(s)
Collana	Göttinger Beiträge zur Ethnologie, , 1866-0711 ; ; volume 2
Disciplina	333.9516097281
Soggetti	Biodiversity conservation - Guatemala Biodiversity conservation - Social aspects - Guatemala Kekchi Indians - Science Ethnoscience - Guatemala Earth & Environmental Sciences Ecology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Originally presented as the author's thesis (Universität Göttingen, 2007).
Nota di bibliografia	Includes bibliographical references (p. 258-280).
Nota di contenuto	Acknowledgements --Prologue --Abbreviations --Introduction-from global to local --The global context- international policies and local environments --The discursive context- conceptual approaches from anthropology --The local context-national policies and indigenous communities --Local expressions of indigenous knowledge --Concluding remarks- from local to global --Epilogue.
Sommario/riassunto	How are biological diversity, protected areas, indigenous knowledge and religious worldviews related? From an anthropological perspective, this book provides an introduction into the complex subject of conservation policies that cannot be addressed without recognising the encompassing relationship between discursive, political, economic, social and ecological facets. By facing these interdependencies across global, national and local dynamics, it draws on an ethnographic case study among Maya-Q'eqchi' communities living in the margins of protected areas in Guatemala. In documenting the cultural aspects of

landscape, the study explores the coherence of diverse expressions of indigenous knowledge. It intends to remind of cultural values and beliefs closely tied to subsistence activities and ritual practices that define local perceptions of the natural environment. The basic idea is to illustrate that there are different ways of knowing and reasoning, seeing and endowing the world with meaning, which include visible material and invisible interpretative understandings. These tend to be underestimated issues in international debates and may provide an alternative approach upon which conservation initiatives responsive to the needs of the humans involved should be based on.

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2. Record Nr.	UNINA9910731420603321
Autore	Karippal Anu
Titolo	Back Then It Was Culture, Now It Is Animal Torture : Moral-Phenomenological Milieu of Human-Elephant Entanglements in Kerala / Anu Karippal
Pubbl/distr/stampa	Geneva, : Graduate Institute Publications, 2023
ISBN	2-940600-42-2
Soggetti	Arts & Humanities Asian Studies Social Sciences&#44; Interdisciplinary Anthropology Cultural studies culture religion et identité écologie ethnographie folklore histoire de l'Asie tradition violence droit des animaux conservation culture religion and identity environment and natural resources animal rights

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Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Sommario/riassunto	<p>Interrogating responses and reactions and the atmosphere of fear that my presence instigated, this paper critically examines human-elephant relations in Kerala amidst the bigger debates on animal rights, the emergence of elephants as a flagship species of conservation, and concerns regarding elephant captivity. The paper delves into how elephant handlers and owners reposition themselves and respond to activist claims that portray human-elephant relations as torturous. Further, the study calls into question the strict nature-culture/wild-domesticated binaries posed by the activism discourse by probing the fuzzy naturecultures through which elephants and humans navigate their mundane lives. Moving forward, the research proposes that humans and elephants are attuned and entangled through nuanced phenomenological alignments that the normative moral frameworks on elephant captivity seem to overlook. Deploying various disciplinary and theoretical frameworks, this paper argues that incorporating the ethical turn in anthropology can yield incisive perspectives in interspecies studies. We extend our heartfelt thanks to the Vahabzadeh Foundation for financially supporting the publication of best works by young researchers of the Graduate Institute, giving a priority to those who have been awarded academic prizes for their master's dissertations.</p>

3. Record Nr.	UNINA9910717121103321
Titolo	Nuclear energy : safety : agreement between the United States of America and Finland Extending the Arrangement of September 28, 2016, signed at Vienna September 23, 2021; entered into force September 23, 2021 with effect from September 28, 2021
Descrizione fisica	1 online resource (4 unnumbered pages)
Collana	Treaties and other international acts series ; ; 21-923.1
Soggetti	Nuclear facilities - Finland - Safety measures Nuclear facilities - United States - Safety measures Communication of technical information - Finland Communication of technical information - United States Nuclear facilities - Safety measures - International cooperation Treaties.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia