

1. Record Nr.	UNISA996396196003316
Autore	Doughty John <1598-1672.>
Titolo	Two new sermons preached in Oxford, fitted for these times [[electronic resource]] : the one of diuine mysteries, the other of church-schismes, but the vnity of orthodox professors // by J.D
Pubbl/distr/stampa	London, : Printed for M.S., 1629
Descrizione fisica	[2], 26, 26 p
Soggetti	God - Knowableness Schism Sermons, English - 17th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Also published under title: A discourse concerning the abstrusiveness of diuine mysteries. "With speciall licence." Signatures: [pi] A-F G ² . Reproduction of original in the Union Theological Seminary (New York, N.Y.). Library.
Sommario/riassunto	eebo-0160

2. Record Nr.	UNINA9910715368603321
Autore	Lum W. E., II (William E.)
Titolo	Geohydrology and numerical model analysis of ground-water flow in the Pullman-Moscow area, Washington and Idaho // by W.E. Lum II, J.L. Smoot, D.R. Ralston
Pubbl/distr/stampa	Tacoma, Washington : , : U.S. Geological Survey, , 1990
Descrizione fisica	1 online resource (vi, 73 pages) : illustrations, maps
Collana	Water-resources investigations report ; ; 89-4103
Soggetti	Hydrogeology - Washington (State) - Pullman Hydrogeology - Idaho - Moscow Groundwater flow - Washington (State) - Pullman - Mathematical models Groundwater flow - Idaho - Moscow - Mathematical models Formations (Geology) Groundwater Groundwater flow - Mathematical models Numerical analysis Idaho Moscow United States Northwestern States Washington (State) Pullman
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Prepared in cooperation with the University of Idaho, Washington State University, and the cities of Moscow, Idaho, and Pullman, Washington."
Nota di bibliografia	Includes bibliographical references (pages 64-67).

3. Record Nr.	UNINA9910783976603321
Autore	Lundius Jan <1954->
Titolo	Peasants and religion [[electronic resource]] : a socioeconomic study of Dios Olivorio and the Palma Sola movement in the Dominican Republic // Jan Lundius and Mats Lundahl
Pubbl/distr/stampa	London ; ; New York, : Routledge, 2000
ISBN	1-280-33451-7 0-585-45185-0 0-203-01696-3
Descrizione fisica	1 online resource (801 p.)
Collana	Routledge studies in development and society
Altri autori (Persone)	LundahlMats <1946->
Disciplina	306.6/097293
Soggetti	Cults - Dominican Republic - History - 20th century Religion and sociology - Dominican Republic - History - 20th century Cults - Dominican Republic - Palma Sola (San Juan) - History - 20th century Religion and sociology - Dominican Republic - Palma Sola (San Juan) - History - 20th century Dominican Republic Religion 20th century Palma Sola (San Juan, Dominican Republic) Religion 20th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [721]-758) and index.
Nota di contenuto	Cover; Peasants and Religion: A socioeconomic study of Dios Olivorio and the Palma Sola Movement in the Dominican Republic; Copyright; Contents; List of figures; Preface; Acknowledgements; Some Spanish and Creole* words that appear in the text; Map of the Dominican Republic; Map of the Olivorista heartland; 1 Introduction; The subject; The local scene; A plausible story; Peasants and outsiders; The problem of oral transmission; The hidden transcript; The spiritual sphere; Religion in peasant society: a local phenomenon; The socioeconomic context: the failure to inculturate capitalism The scene of modernizationPart I The events; 2 Olivorio Mateo: The life and death of a peasant god, 1908-22; A strange savior; The source material: myth and reality; The field laborer; The great storm; The three signs; The cult site; The thaumaturge; Promiscuity?; Life within

Olivorio's community; Olivorio's teachings; The followers of Olivorio; The Olivorista dress; Olivorio and the Americans; The Haitian connection; On the run; Olivorio and urban residents; The death of Olivorio; The heritage of Olivorio; 3 Interlude: The survival of Olivorismo, 1922-61

The occupation and the San Juan elite: resistance and collaborationThe Yanquis and the Olivoristas; Departure of the Americans and return of the caudillos; The San Juan Valley under President Vasquez: 'The principality of the Ramirezes'; The survival of the cult; The rise of Trujillo and the subjugation of the Ramirezes; Trujillo's initial attacks on the Olivoristas; The Dorninicanization of the San Juan Valley; The Ramirezes under Trujillo; Trujillo and the Olivoristas; 4 Palma Sola: The revival of Olivorismo, 1961-62; Olivorio resurrected: the twins of Palma Sola

The foundation and organization of Palma SolaThe road to the massacre; The massacre; After the massacre; Part II: The myth; 5 Olivorista lore; Folklore; A magical environment; Olivorista salves; The great code; A legendary life of Olivorio; The salves and the theology of Palma Sola; The violent message: sectarians and outsiders; The hidden transcript of Olivorismo; Conclusions; Appendix: Jonestown and Palma Sola; Part III: The causes; 6 Popular religion in the Dominican Republic and its influence on Olivorismo; The Indian presence in Dominican popular religion

The religion of the conquistadoresThe cofradias: an Afro-European fusion; Other expressions of popular religion in the Dominican Republic reflected in Olivorismo; Rural prophets in the Dominican Republic; Conclusions; 7 Economic and political change in the San Juan Valley, 1503-1922; The San Juan Valley; The economy: the early years; In the doldrums; The creation of a trade pattern; Consolidation of the pattern; Land tenure: the rise of the terrenos comuneros; Destruction of the cattle economy; The Haitian occupation: the rise of a peasantry; The late nineteenth century
Property rights in land

Sommario/riassunto

This book examines the relationship between economics, politics and religion through the case of Olivorio Mateo and the religious movement he inspired from 1908 in the Dominican Republic. The authors explore how and why the new religion was formed, and why it was so successful. Comparing this case with other peasant movements, they show ways in which folk religion serves as a response to particular problems which arise in peasant societies during times of stress.

4. Record Nr.	UNINA9910795046303321
Titolo	Classification from antiquity to modern times : sources, methods, and theories from an interdisciplinary perspective // edited by Tanja Pommerening and Walter Bisang
Pubbl/distr/stampa	Berlin, [Germany] ; ; Boston, [Massachusetts] : , : De Gruyter, , 2017 ©2017
ISBN	3-11-053727-3 3-11-053877-6
Descrizione fisica	1 online resource (350 pages) : illustrations
Classificazione	AK 22900
Disciplina	001.01/2
Soggetti	Knowledge, Theory of Information organization Categories (Philosophy)
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Preface -- Contents -- Classification and Categorization through Time -- Categorization and Explanation of the World in Hesiod's Theogony -- What is a horse? Lexical Acculturation and Classification in Egyptian, Sumerian, and Nahuatl -- All Creatures Great and Small -- The Ancient Egyptian View of the Animal World -- Classification Systems and Pharmacological Theory in Medieval Collections of Materia Medica: A Short History from the Antiquity to the End of the 12th Century -- Classification in Ancient Egyptian Medical Formulae and its Role in Re-Discovering Comprehensive and Specific Concepts of Drugs and Effects -- Classification between Grammar and Culture -- a Cross-Linguistic Perspective -- Classification and Naming of Living Objects -- a Biologist's Perspective (Extended Abstract) -- Tools, Agency and the Category of Living Things -- Categorizing Natural Objects: Some Issues Arising from Recent Work in Cognitive Anthropology and Ethnobiological Classification -- Frames as a Model for the Analysis and Description of Concepts, Conceptual Structures, Conceptual Change and Concept Hierarchies -- Tracing Concepts -- Semantic Network Analysis as a Heuristic Device for Classification --

Frühes Wissen um Mensch und Natur weist häufig kulturelle Parallelen auf. Daraus ergibt sich die Unterscheidung zwischen universellen und spezifischen Konzepten. Universell meint dabei weniger etwas, das überall und stets vorhanden ist, als vielmehr etwas, das zeitlich und räumlich bei vergleichbaren Voraussetzungen unabhängig entstehen kann. Der Band greift Phänomene der Klassifizierung und Kategorisierung in alten und modernen Kulturen auf. Im Vordergrund steht eine Gesamtschau der kulturellen Praktiken, wie Individuen und soziale Gruppen sich ihre Welt aufteilen und welche kognitiven Systeme dabei gruppenübergreifend wirksam werden. Wie kann man Klassifizierungen und Kategorisierungen auf der Ebene von Schrift, Sprache, Abbild und Frames fassen? Gibt es Hierarchisierungen? Werden differierende Klassifizierungssysteme in verschiedenen sozialen Gruppierungen bzw. in unterschiedlichen Medien sichtbar? Altertumswissenschaftler, Anthropologen, Linguisten u.a. gewinnen durch eine synchron und diachron vergleichende Perspektive Methoden zur Rückgewinnung früher Konzepte von Mensch und Natur. The volume presents phenomena of classification and categorisation in ancient and modern cultures and provides an overview of how cultural practices and cognitive systems interact when individuals or larger groups conceptually organize their world. Scientists of antiquity studies, anthropologists, linguists etc. will find methods to reconstruct early concepts of men and nature from a synchronic and diachronic comparative perspective.
