

1. Record Nr.	UNINA9910450330703321
Autore	Bowie Andrew <1952, >
Titolo	Schelling and modern European philosophy : an introduction / / Andrew Bowie
Pubbl/distr/stampa	London ; ; New York : , : Routledge, , 1993
ISBN	1-000-10747-7 1-134-96072-7 0-415-75635-9 1-280-18263-6 0-203-30024-6 0-203-00601-1
Descrizione fisica	x, 211 p
Disciplina	193
Soggetti	Idealism, German Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references (p. 204-207) and index.
Nota di contenuto	chapter INTRODUCTION -- chapter 1 ABSOLUTE BEGINNINGS -- chapter 2 THE HERMENEUTICS OF NATURE -- chapter 3 THE HISTORY OF CONSCIOUSNESS AND THE TRUTH OF ART -- chapter 4 IDENTITY PHILOSOPHY -- chapter 5 FREEDOM, ONTOLOGY AND LANGUAGE -- chapter 6 SCHELLING OR HEGEL?.

2. Record Nr.	UNINA9910715069903321
Autore	Stringer Christina
Titolo	Headwaters to estuaries: advances in watershed science and management, March 2-5, 2015, North Charleston, South Carolina : proceedings of the Fifth Interagency Conference on Research in the Watersheds / / edited by Christina E. Stringer, Ken W. Krauss, and James S. Latimer
Pubbl/distr/stampa	Asheville, NC : , : United States Department of Agriculture, Forest Service, Southern Research Station, , January 2016
Descrizione fisica	1 online resource (xvii, 302 pages) : illustrations (some color), maps (some color)
Collana	e-General technical report SRS ; ; 211
Soggetti	Estuaries - Southern States Watersheds - Southern States Watershed management - Southern States Watershed ecology - Southern States Adaptive natural resource management - Southern States Watershed management Watershed ecology Estuaries Adaptive natural resource management Watersheds Conference papers and proceedings. Southern States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"January 2016"--Page [2].
Nota di bibliografia	Includes bibliographical references.

3. Record Nr.	UNINA9910812070403321
Autore	Danielson Leilah
Titolo	American Gandhi : A. J. Muste and the history of radicalism in the twentieth century // Leilah Danielson
Pubbl/distr/stampa	Philadelphia, Pennsylvania : , : University of Pennsylvania Press, , 2014 ©2014
ISBN	0-8122-9177-8 0-8122-9044-5
Edizione	[1st ed.]
Descrizione fisica	1 online resource (471 p.)
Collana	Politics and Culture in Modern America
Disciplina	320.53092
Soggetti	Pacifists - United States Quakers - United States Radicalism - United States - History - 20th century
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Includes index.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- List of Abbreviations -- Introduction -- Chapter 1. Calvinism, Class, and the Making of a Modern Radical -- Chapter 2. Spirituality and Modernity -- Chapter 3. Pragmatism and "Transcendent Vision" -- Chapter 4. Muste, Workers' Education, and Labor's Culture War in the 1920's -- Chapter 5. Labor Action -- Chapter 6. Americanizing Marx and Lenin -- Chapter 7. To the Left -- Chapter 8. Muste and the Origins of Nonviolence in the United States -- Chapter 9. Conscience Against the Wartime State and the Bomb -- Chapter 10. Speaking Truth to Power -- Chapter 11. Muste and the Search for a "Third Way" -- Chapter 12. The "American Gandhi" and Vietnam -- Epilogue -- Notes -- Index -- Acknowledgments
Sommario/riassunto	When Abraham Johannes Muste died in 1967, newspapers throughout the world referred to him as the "American Gandhi." Best known for his role in the labor movement of the 1930's and his leadership of the peace movement in the postwar era, Muste was one of the most charismatic figures of the American left in his time. Had he written the story of his life, it would also have been the story of social and political struggles in the United States during the twentieth century. In American Gandhi, Leilah Danielson establishes Muste's distinctive activism as the

work of a prophet and a pragmatist. Muste warned that the revolutionary dogmatism of the Communist Party would prove a dead end, understood the moral significance of racial equality, argued early in the Cold War that American pacifists should not pick a side, and presaged the spiritual alienation of the New Left from the liberal establishment. At the same time, Muste was committed to grounding theory in practice and the individual in community. His open, pragmatic approach fostered some of the most creative and remarkable innovations in progressive thought and practice in the twentieth century, including the adaptation of Gandhian nonviolence for American concerns and conditions. A biography of Muste's evolving political and religious views, *American Gandhi* also charts the rise and fall of American progressivism over the course of the twentieth century and offers the possibility of its renewal in the twenty-first.

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