

1. Record Nr.	UNINA9910713774103321
Titolo	Final environmental assessment Rangeland grasshopper and Mormon cricket suppression program: Carson, Douglas, Lyon, Mineral, and Storey Counties, Nevada // prepared by: Animal and Plant Health Inspection Service, Plant Protection and Quarantine
Pubbl/distr/stampa	Reno, NV : , : Animal and Plant Health Inspection Service, Plant Protection and Quarantine, , 2020
Descrizione fisica	1 online resource (148 pages) : color maps
Soggetti	Anabrus simplex - Control - Environmental aspects - Nevada Grasshoppers - Control - Environmental aspects - Nevada Rangeland health - Nevada Insecticides - Toxicology - Nevada Environmental impact statements.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"EA number: NV-03-20." "May 27, 2020."
Nota di bibliografia	Includes bibliographical references (pages 37-46).