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| 1. Record Nr.           | UNINA9910713618103321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Autore                  | Sundin George W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Titolo                  | Natural resource condition assessment for Kings Mountain National Military Park / / Sundin, G. [and four others]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Pubbl/distr/stampa      | Fort Collins, Colorado : , : U.S. Department of the Interior, National Park Service, Natural Resource Stewardship and Science, , 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Descrizione fisica      | 1 online resource (xix, 110 pages) : color illustrations, color maps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Collana                 | Natural resource report ; ; NPS/KIMO/NRR--2012/522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Soggetti                | <p>Natural resources - South Carolina - Kings Mountain National Military Park</p> <p>Natural resources - South Carolina - Kings Mountain National Military Park - Management</p> <p>Nature - Effect of human beings on - South Carolina - Kings Mountain National Military Park</p> <p>Biotic communities - South Carolina - Kings Mountain National Military Park</p> <p>Natural resources surveys - South Carolina - Kings Mountain National Military Park</p> <p>Ecological surveys - South Carolina - Kings Mountain National Military Park</p> <p>Environmental monitoring - South Carolina - Kings Mountain National Military Park</p> <p>Kings Mountain National Military Park (S.C.)</p> |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Note generali           | <p>"NPS 335/114150, May 2012"--Page ii.</p> <p>"Experience your America"--Page 4 of cover.</p> <p>Includes tables.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Nota di bibliografia    | Includes bibliographical references (pages 85-94).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |