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of Pakhtun Tribalism in Ghilzai Country; Dialectics of Khel; Khan as Patron: the Dual Logic of -leadership; 'Tying the Knot of the Tribe'; From Ground to Figure: Qoum into Gund, Atrap into Shahr; Conclusion; Notes; 4. Tribes and states in the Khyber, 1838-42; Introduction; British Images of 'Tribe'; The Khyber between Afghan and Sikh States The British in Kabul: Mackeson Appointed to the KhyberMackeson's Policies for Controlling the Tribes; Orakzai and Afridi .. ,; The Shinwari; The British Lose Control of the Khyber; Conclusion; Notes; 5. Tribes and states in waziristan; Introduction: Buffer Zones and the Great Game; Culture and Society in the Tribal Areas.; waziristan and the Wazir Tribes; The wazir Tribes between Afghanistan and British India; Conclusion; Notes; 6. Political organisation of pashtun nomads and the state; Afghan Nomads and Tribes; Nomads of Western Afghanistan; The Role of Kinship and Descent Political Organisation and LeadershipNomads and the state; Notes; 7. Abo al-rahman's North-West frontier: the pashtun colonisation of afghan turkistan; Amir Abd al-Rahman's North-West Frontier ..; The First Attempt to Colonise the North- West Frontier; Abd al-Rahman's 'Waste-lands' Policy; The Second Attempt; The Establishment of the Nomads in the North-West; The Hazara Revolt and Consequences of its Suppression; Early Leaders of the North-Western Nomads.; Conclusion; Notes; 8. Why tribes have chiefs: A case from Baluchistan; Heuristics; The Yarahmadzai Political Structure, 1850- 1935 Explaining the Yarahmadzai ChiefshipConclusion; Notes; 9. Iran and the Qashqai tribal confederacy; Introduction; Background; The Ruling Family; The Setting; Pressures from Outside; Internal Tribal Dynamics; Notes; 10. Tribes, confederation and the state: An historical overview of the Bakhtiari and Iran; Introduction; 'Tribe'; 'Confederation'; 'State'; Historical Survey; Notes; 11. On the Bakhtiari: Comments on 'tribes, confederation and the state'; Notes; 12. The Enemy Within: Limitations on leadership in the Bakhtiari; Nomads, Tribes and the State; Modern Variation on a Traditional Theme Nomadic Responses to State Policies

Sommario/riassunto

In 1978 and 1979 revolutions in Afghanistan and Iran marked a shift in the balance of power in South West Asia and the world. Then, as now, the world is once more aware that tribalism is no anachronism in a struggle for political and cultural self-determination. This books provides historical and anthropological perspectives necessary to the eventual understanding of the events surrounding the revolutions.

2. Record Nr.	UNINA9910711885203321
Autore	Orr Tim R.
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