

1. Record Nr.	UNINA9910711556503321
Autore	Hubbell David Wellington <1925->
Titolo	Characteristics of Columbia River sediment following the eruption of Mount St. Helens on May 18, 1980 / / by David W. Hubbell, Julija M. Laenen, and Stuart W. McKenzie
Pubbl/distr/stampa	[Reston, Va.?] : , : United States Department of the Interior, Geological Survey, , 1983
Descrizione fisica	1 online resource (iii, J21 pages) : illustrations, maps
Collana	Geological Survey circular ; ; 850-J Hydrologic effects of the eruptions of Mount St. Helens, Washington, 1980
Soggetti	Sediments (Geology) - Columbia River Sediments (Geology) Saint Helens, Mount (Wash.) Eruption, 1980 Environmental aspects United States Columbia River Washington (State) Mount Saint Helens
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
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Nota di bibliografia	Includes bibliographical references (page J21).

2. Record Nr.	UNISA996433047603316
Titolo	Claiming and Making Muslim Worlds : Religion and Society in the Context of the Global // ed. by Jeanine Elif Dayeli, Claudia Ghrawi, Ulrike Freitag
Pubbl/distr/stampa	Berlin ; ; Boston : , : De Gruyter, , [2021] ©2021
ISBN	3-11-072653-X
Descrizione fisica	1 online resource (VIII, 299 p.)
Collana	ZMO-Studien ; ; 40
Soggetti	SOCIAL SCIENCE / Islamic Studies
Lingua di pubblicazione	Inglese
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Note generali	Description based upon print version of record.
Nota di contenuto	Frontmatter -- Acknowledgements -- Contents -- Claiming and Making Muslim Worlds -- Part I: Making Translocal Muslim Spaces -- Framing Religion in a Transnational Space -- A Material Geography of 'Dubai Business' -- Exile as Liminality: Tracing Muslim Migrants in Fascist Europe -- Part II: Defining and Controlling Islam in the Nation-State -- Governing Muslim Subjects in the Sahel: Deradicalisation and a State-Led Islamic Reform in West Africa -- In an Era of Terror Threats: Negotiating the Governance of a (Trans)Local Islamic Heritage in the Islamic Republic of Mauritania -- Islam as World Religion in Northern Mali -- Islamist and Islamised Memories in Moroccan Testimonial Prison Literature -- Part III: Claiming and Translating Norms and Ideas -- (Re-)Configurations of Islam in the Development of the Arabic Novel: Case Studies from Egypt and Kuwait -- 'Reconciliation' Problems in Post-War Sri Lanka: The Anti-Muslim Movement and Ulema Council Responses -- "We Don't Need to be Saved": An Investigation of My.Kali Magazine and its Related LGBTQIA+ Community in Amman, Jordan -- Representation and Ethics: The Making of the Islamic World from a Place of Exile -- List of contributors
Sommario/riassunto	To what extent can Islam be localized in an increasingly interconnected world? The contributions to this volume investigate different facets of Muslim lives in the context of increasingly dense transregional connections, highlighting how the circulation of ideas about

'Muslimness' contributed to the shaping of specific ideas about what constitutes Islam and its role in society and politics. Infrastructural changes have prompted the intensification of scholarly and trade networks, prompted the circulation of new literary genres or shaped stereotypical images of Muslims. This, in turn, had consequences in widely differing fields such as self-representation and governance of Muslims. The contributions in this volume explore this issue in geographical contexts ranging from South Asia to Europe and the US. Coming from the disciplines of history, anthropology, religious studies, literary studies and political science, the authors collectively demonstrate the need to combine a translocal perspective with very specific local and historical constellations. The book complicates conventional academic divisions and invites to think in historically specific translocal contexts.
