1. Record Nr. UNINA9910707274603321 **Titolo** Update on the F-35 Joint Strike Fighter Program : hearing before the Subcommittee on Tactical Air and Land Forces of the Committee on Armed Services, House of Representatives, One Hundred Fourteenth Congress, first session, hearing held October 21, 2015 Pubbl/distr/stampa Washington:,: U.S. Government Publishing Office,, 2016 Descrizione fisica 1 online resource (iii, 82 pages) Soggetti F-35 (Military aircraft) - Testing F-35 (Military aircraft) - Design and construction F-35 (Military aircraft) - Costs Legislative hearings. Inglese Lingua di pubblicazione **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from title screen (viewed on June 3, 2016). Paper version available for sale by the Superintendent of Documents, United States Government Publishing Office. "H.A.S.C. no. 114-58."