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| 1. Record Nr.           | UNINA9910707243203321                                                                                                                                                                                                                                                 |
| Titolo                  | Shortening the defense acquisition cycle : Committee on Armed Services, House of Representatives, One Hundred Fourteenth Congress, first session, hearing held October 27, 2015                                                                                       |
| Pubbl/distr/stampa      | Washington : , : U.S. Government Publishing Office, , 2016                                                                                                                                                                                                            |
| Descrizione fisica      | 1 online resource (iii, 129 pages)                                                                                                                                                                                                                                    |
| Soggetti                | Government purchasing - United States<br>Defense contracts - United States - Management<br>Armed Forces - Procurement<br>Armed Forces - Procurement - Evaluation<br>Defense contracts - Management<br>Government purchasing<br>Legislative hearings.<br>United States |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                               |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                    |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                            |
| Note generali           | Title from title screen (viewed on June 20, 2016).<br>Paper version available for sale by the Superintendent of Documents, U. S. Government Publishing Office.<br>"H.A.S.C. no. 114-60."                                                                              |
| Nota di bibliografia    | Includes bibliographical references.                                                                                                                                                                                                                                  |

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| 2. Record Nr.           | UNINA9910894213003321                      |
| Titolo                  | Learning exchange                          |
| Pubbl/distr/stampa      | London, : University of Westminster, 2010- |
| Soggetti                | Education, Higher<br>Periodicals.          |
| Lingua di pubblicazione | Inglese                                    |
| Formato                 | Materiale a stampa                         |
| Livello bibliografico   | Periodico                                  |
| Note generali           | Refereed/Peer-reviewed                     |