

1. Record Nr.	UNINA9910703413303321
Titolo	Ashland Breakwater Light Transfer Act : report (to accompany S. 2031)
Pubbl/distr/stampa	[Washington, D.C.] : , : [U.S. Government Printing Office], , [2014]
Descrizione fisica	1 online resource (8 pages)
Collana	Rept. / 113th Congress, 2d session, Senate ; ; 113-297
Soggetti	Lighthouses - Law and legislation - Wisconsin National parks and reserves - Law and legislation - Wisconsin Shorelines - Law and legislation - Wisconsin Lighthouses - Law and legislation National parks and reserves - Law and legislation Shorelines - Law and legislation Legislative materials. Wisconsin
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from title screen (viewed on Jan. 9, 2015). "December 10, 2014."