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| 1. Record Nr.           | UNINA9910132312303321  |
| Autore                  | Anthony Francis-Vincent  |
| Titolo                  | Religion and conflict attribution : an empirical study of the religious meaning system of Christian, Muslim and Hindu students in Tamil Nadu, India // by Francis-Vincent Anthony, Chris A .M. Hermans, Carl Sterkens  |
| Pubbl/distr/stampa      | Brill, 2015<br>Leiden, Netherlands ; ; Boston, Massachusetts : , : Brill, , [2015]<br>©2015  |
| ISBN                    | 90-04-27086-8  |
| Descrizione fisica      | 1 online resource (xii, 287 pages) : illustrations, map  |
| Collana                 | Radboud Studies in Humanities ; ; Volume 3   |
| Disciplina              | 201.76332  |
| Soggetti                | Violence - Religious aspects<br>Peace - Religious aspects<br>Tamil Nadu (India) Religion   |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Bibliographic Level Mode of Issuance: Monograph  |
| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | Preliminary Material / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- Introduction / Francis-Vincent Anthony , Chris A. M. Hermans and Carl Sterkens -- 1 Comparative Research into Conflict in Tamil Nadu / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- 2 Cross-religious Comparative Research / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- 3 Religiosity / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- 4 Mystical Experience / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- 5 Interpreting Religious Plurality / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- 6 Religiocentrism / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- 7 Causes of Interreligious Conflict / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- 8 Predictors of Force-driven Religious Conflict / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- 9 Conclusion: Prospects for Theory and Practice / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- Appendices / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- |

Bibliography / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens -- Index / Francis-Vincent Anthony , Chris A.M. Hermans and Carl Sterkens.

Sommario/riassunto

Religion can play a dual role with regard to conflict. It can promote either violence or peace. Religion and Conflict Attribution seeks to clarify the causes of religious conflict as perceived by Christian, Muslim and Hindu college students in Tamil Nadu, India. These students in varying degrees attribute conflict to force-driven causes, namely to coercive power as a means of achieving the economic, political or socio-cultural goals of religious groups. The study reveals how force-driven religious conflict is influenced by prescriptive beliefs like religious practice and mystical experience, and descriptive beliefs such as the interpretation of religious plurality and religiocentrism. It also elaborates on the practical consequences of the salient findings for the educational process.

2. Record Nr.

UNINA9910701475803321

Titolo

Emerging threats and security in the Western Hemisphere [[electronic resource] ] : next steps for U.S. policy : hearing before the Committee on Foreign Affairs, House of Representatives, One Hundred Twelfth Congress, first session, October 13, 2011

Pubbl/distr/stampa

Washington : , : U.S. G.P.O. , 2011

Descrizione fisica

1 online resource (iii, 73 pages)

Soggetti

National security - United States  
National security - Western Hemisphere  
Terrorism - Prevention - Government policy - United States  
Terrorism - Western Hemisphere - Prevention  
State-sponsored terrorism - Iran  
Drug control - United States  
Drug control - Latin America  
Drug traffic - Latin America  
Drug control  
Drug traffic  
International relations  
National security  
Relations  
State-sponsored terrorism

Terrorism - Prevention  
Terrorism - Prevention - Government policy  
Iran Relations Latin America  
Latin America Relations Iran  
United States Foreign relations Latin America  
Latin America Foreign relations United States  
Iran  
Latin America  
United States  
Western Hemisphere

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**Lingua di pubblicazione**

Inglese

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**Formato**

Materiale a stampa

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**Livello bibliografico**

Monografia

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**Note generali**

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| 3. Record Nr.           | UNINA9910797558903321  |
| Autore                  | Tchumkam Herve   |
| Titolo                  | State power, stigmatization, and youth resistance culture in the French banlieues : uncanny citizenship // Herve Tchumkam  |
| Pubbl/distr/stampa      | Lanham [Maryland] : , : Lexington Books, , [2015]<br>©2015   |
| ISBN                    | 1-4985-0477-9  |
| Descrizione fisica      | 1 online resource (193 p.)   |
| Collana                 | After the empire : the francophone world and postcolonial France   |
| Disciplina              | 840.9/0092   |
| Soggetti                | French literature - 21st century - History and criticism<br>Literature and society - France - History - 21st century<br>Citizenship in literature<br>Postcolonialism in literature<br>Marginality, Social - France<br>Identity (Psychology) - France |
| Lingua di pubblicazione | Inglese  |
| Formato                 | Materiale a stampa   |
| Livello bibliografico   | Monografia   |
| Note generali           | Description based upon print version of record.  |
| Nota di bibliografia    | Includes bibliographical references and index.   |
| Nota di contenuto       | Contents; Acknowledgements; 1 Introduction: Writing (from) the Banlieues; 2 Criminal Identities; 3 Recasting Juvenile Delinquency; 4 The Islamist Threat; 5 The Feminist Metaphor; Conclusion; Bibliography; Index                                   |
| Sommario/riassunto      | State Power, Stigmatization, and Youth Resistance Culture in the French Banlieues: Uncanny Citizenship studies the invisibility of visible minorities in a space relegated to the periphery of major French cities.                                  |