1. Record Nr. UNINA9910701451503321 **Titolo** SAB review of EPA's reanalysis of key issues related to dioxin toxicity and response to NAS comments (May 2010) [[electronic resource] /] / [signed] Deborah L. Swackhamer, Timothy J. Buckley [Washington, D.C.]:,: U. S. Environmental Protection Agency, Office of Pubbl/distr/stampa the Administrator, Science Advisory Board, , 2011 Descrizione fisica 1 online resource (84 unnumbered pages): illustrations SwackhamerDeborah Liebl Altri autori (Persone) BuckleyTimothy J Soggetti Dioxins - Toxicology Health risk assessment Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from title screen (viewed on 10/3/11) Nota di bibliografia Includes bibliographical references.

Record Nr. UNINA9910819586503321 Grief, loss and bereavement: evidence and practice for health and **Titolo** social care practitioners / / edited by Peter Wimpenny and John Costello Pubbl/distr/stampa Abingdon, Oxon;; New York,: Routledge, 2012 **ISBN** 1-136-65029-6 1-283-46001-7 9786613460011 1-136-65030-X 0-203-80575-5 Edizione [1st ed.] Descrizione fisica 1 online resource (281 p.) Altri autori (Persone) WimpennyPeter CostelloJ. F <1944-> (John Francis) Disciplina 362.101/9 Soggetti Bereavement - Psychological aspects Grief therapy Counseling Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Grief, Loss and Bereavement Evidence and practice for health and social care practitioners; Copyright; Contents; List of figures; List of tables; List of boxes; List of contributors; Acknowledgements; Introduction; 1 Background to bereavement and bereavement care; PART I Bereavement across the lifespan; 2 Bereavement in children and young people; 3 Parental and family bereavement; 4 Bereavement and older people; PART II Contexts of bereavement; 5 End of life care and bereavement; 6 Mental health, trauma and bereavement; 7 Bereavement and primary care: 8 Acute care and bereavement 9 Children's deaths and bereavement10 Perinatal bereavement; 11 Bereavement in care homes; 12 Bereavement and people with learning difficulties: 13 HIV/AIDS and bereavement: 14 Bereavement and occupational health; PART III Education, interventions and organisation of bereavement care; 15 Professional development for health and social care practitioners; 16 Interventions, organisation of care and on-going support for the bereaved; Index

Sommario/riassunto

Dealing with the social experience of grief, loss and bereavement are challenging areas for everyone, including health and social care practitioners who are often well placed to offer help and support to the bereaved. This book draws together a comprehensive range of worldwide evidence for understanding and supporting the bereaved in a variety of health and social care contexts. It can be used by practitioners from a wide range of backgrounds in both health and social care to gain an appreciation of bereavement and its associated support and care. Additionally, it can be used for personal a

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Autore Soskice Janet Martin

Titolo The kindness of God: metaphor, gender, and religious language / /

Janet Martin Soskice

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Dei; 3. Creation and Relation; 4. Calling God 'Father'; 5. Blood and Defilement: Christology; 6. Trinity and the 'Feminine Other'; 7. The Kindness of God: Trinity and the Image of God in Julian of Norwich and

Augustine; 8. Friendship: love thy neighbour; 9. Being Lovely:

Eschatological Anthropology; Bibliography; Index

Sommario/riassunto Fathers, sons, brothers, kings. Does the predominantly masculine

symbolism of the Biblical writings exclude women or overlook the

riches of their spiritual life? Janet Martin Soskice opens up the Bible's imagery for sex, gender, and kingship, by discussing its place in the central teachings of Christian theology. -; Fathers, sons, brothers, kings. Does the predominantly masculine symbolism of the Biblical writings exclude women or overlook the riches of their spiritual life? If Christ is 'the second Adam' and the one on whom all Christian life must be patterned, then what about Eve? This book