

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Record Nr.           | UNINA9910701070803321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Titolo                  | The commander's handbook on the law of naval operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Pubbl/distr/stampa      | Washington, D.C. : , : Department of the Navy, Office of the Chief of Naval Operations : , : Headquarters, U.S. Marine Corps : , : Department of Homeland Security, U.S. Coast Guard, , 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Edizione                | [Edition, July 2007.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Descrizione fisica      | 1 online resource (184 unnumbered pages) : illustrations, maps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Collana                 | U.S. Navy NWP ; ; 1-14M<br>U.S. Marine Corps MCWP ; ; 5-12.1<br>U.S. Coast Guard COMDTPUB ; ; P5800.7A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Soggetti                | War, Maritime (International law)<br>Law of the sea<br>Maritime law - United States<br>Handbooks and manuals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Note generali           | Title from title screen (viewed on Mar. 20, 2015).<br>"PCN: 143 000011 00."<br>"Primary review authority: President, U.S. Naval War College (International Law Department)"--Cover.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Nota di bibliografia    | Includes bibliographical references and index.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Nota di contenuto       | ; Ch. 1. Legal divisions of the oceans and airspace. -- ; ch. 2. International status and navigation of warships, naval craft, and military aircraft. -- ; ch. 3. Protection of persons and property at sea and maritime law enforcement. -- ; ch. 4. Protecting national security interests in the maritime environment during peacetime. -- ; ch. 5. Principles and sources of the law of armed conflict. -- ; ch. 6. Adherence and enforcement. -- ; ch. 7. Law of neutrality. -- ; ch. 8. Law of targeting. -- ; ch. 9. Conventional weapons and weapons systems. -- ; ch. 10. Nuclear chemical, and biological weapons. -- ; ch. 11. Treatment of detained persons. -- ; ch. 12. Deception during armed conflict. -- ; Appendix A-C. |

|                         |                                                                                                                                                          |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Record Nr.           | UNINA9910752899103321                                                                                                                                    |
| Autore                  | Lanza Tomasi, Gioacchino                                                                                                                                 |
| Titolo                  | Giuseppe Tomasi di Lampedusa : una biografia per immagini /<br>Gioacchino Lanza Tomasi ; ricerche iconografiche e cronologia a cura di<br>Nicoletta Polo |
| Pubbl/distr/stampa      | Palermo, : Sellerio, 1998                                                                                                                                |
| ISBN                    | 88-7681-113-3                                                                                                                                            |
| Descrizione fisica      | 203 p. : in gran parte ill. ; 34 cm                                                                                                                      |
| Collana                 | I cristalli                                                                                                                                              |
| Disciplina              | 853.914                                                                                                                                                  |
| Locazione               | FLFBC                                                                                                                                                    |
| Collocazione            | DFT L30 LATG 01                                                                                                                                          |
| Lingua di pubblicazione | Italiano                                                                                                                                                 |
| Formato                 | Materiale a stampa                                                                                                                                       |
| Livello bibliografico   | Monografia                                                                                                                                               |
| Note generali           | Segue: Appendice                                                                                                                                         |