

|                         |                                                              |
|-------------------------|--------------------------------------------------------------|
| 1. Record Nr.           | UNISALENTO991000716159707536                                 |
| Autore                  | Lee, Peter M.                                                |
| Titolo                  | Bayesian statistics : an introduction / Peter M. Lee         |
| Pubbl/distr/stampa      | London : Arnold ; New York : Wiley, 1997                     |
| ISBN                    | 0340677856 (pbk.)<br>0471194816 (Wiley)                      |
| Edizione                | [2nd ed]                                                     |
| Descrizione fisica      | xii, 344 p. : ill. ; 24 cm.                                  |
| Classificazione         | AMS 62C10                                                    |
| Disciplina              | 519.5                                                        |
| Soggetti                | Bayesian statistical decision theory                         |
| Lingua di pubblicazione | Inglese                                                      |
| Formato                 | Materiale a stampa                                           |
| Livello bibliografico   | Monografia                                                   |
| Note generali           | Includes bibliographical references (p. [329]-337) and index |

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Record Nr.           | UNINA9910699189103321                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Titolo                  | Lessons learned [[electronic resource] ] : ensuring the delivery of donated goods to survivors of catastrophes : joint hearing before the Subcommittee on Emergency Communications, Preparedness, and Response of the Committee on Homeland Security, House of Representatives and the Ad Hoc Subcommittee on Disaster Recovery of the Committee on Homeland Security and Governmental Affairs, United States Senate, One Hundred Tenth Congress, second session, July 31, 2008 |
| Pubbl/distr/stampa      | Washington : , : U.S. G.P.O., , 2009                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Descrizione fisica      | 1 online resource (vi, 86 pages) : illustrations                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Soggetti                | Hurricane Katrina, 2005<br>Emergency management - Gulf States<br>Emergency management - United States                                                                                                                                                                                                                                                                                                                                                                           |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Note generali           | Title from title screen (viewed on Oct. 8, 2009).<br>"Serial no. 110-134."                                                                                                                                                                                                                                                                                                                                                                                                      |

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Record Nr.           | UNINA9910715170303321                                                                                                                                                                                                                                                                                                                                                                                                   |
| Titolo                  | Continuation of the national emergency with respect to the situation in Nicaragua : communication from the President of the United States, transmitting a notification that the national emergency with respect to Nicaragua, declared in Executive Order 13851 of November 27, 2018, is to continue in effect beyond November 27, 2020, pursuant to 50 U.S.C. 1622(d); Public law 94-412, Sec. 202(d); (90 Stat. 1257) |
| Pubbl/distr/stampa      | Washington : , : U.S. Government Publishing Office, , 2020                                                                                                                                                                                                                                                                                                                                                              |
| Descrizione fisica      | 1 online resource (3 pages)                                                                                                                                                                                                                                                                                                                                                                                             |
| Collana                 | House document / 116th Congress, 2d session ; ; 116-172                                                                                                                                                                                                                                                                                                                                                                 |
| Soggetti                | Political violence - Nicaragua<br>National security - United States<br>Diplomatic relations<br>National security<br>Political violence<br>Politics and government<br>Legislative materials.<br>Nicaragua Politics and government<br>Nicaragua Foreign relations United States<br>United States Foreign relations Nicaragua<br>Nicaragua<br>United States                                                                |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                      |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                              |
| Note generali           | "Referred to the Committee on Foreign Affairs."<br>"November 27, 2020."                                                                                                                                                                                                                                                                                                                                                 |