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| 1. | Record Nr. | UNINA9910697917203321 |
| | Titolo | Social security reform [[electronic resource]] : strategies for progressive benefit adjustments |
| | Pubbl/distr/stampa | [Washington, D.C.] : , : U.S. Dept. of the Treasury, , [2008?] |
| | Descrizione fisica | 1 online resource (13 pages) : color illustrations |
| | Collana | Issue brief ; ; no. 5 |
| | Soggetti | Social security - United States |
| | Lingua di pubblicazione | Inglese |
| | Formato | Materiale a stampa |
| | Livello bibliografico | Monografia |
| | Note generali | Title from title screen (viewed on Jan. 22, 2010). |
| 2. | Record Nr. | UNINA9910777467903321 |
| | Autore | Rieser Andrew Chamberlin |
| | Titolo | The Chautauqua moment [[electronic resource]] : Protestants, progressives, and the culture of modern liberalism / / Andrew C. Rieser |
| | Pubbl/distr/stampa | New York, : Columbia University Press, 2003 |
| | ISBN | 0-231-50113-7 |
| | Descrizione fisica | 1 online resource (417 p.) |
| | Collana | Religion and American Culture |
| | Disciplina | 374/.973 |
| | Soggetti | Chautauquas - United States - History Protestant churches - Education - United States - History Middle class - Education - United States - History |
| | Lingua di pubblicazione | Inglese |
| | Formato | Materiale a stampa |
| | Livello bibliografico | Monografia |
| | Note generali | Description based upon print version of record. |
| | Nota di bibliografia | Includes bibliographical references and index. |
| | Nota di contenuto | Frontmatter -- Contents -- Acknowledgments -- Introduction: Chautauqua's Liberal Creed -- 1. An American Forum: Methodist Camp Meetings and the Rise of Social Christianity -- 2. The Never-ending Vacation: Boosters, Tourists, and the Fantasyscape of Chautauqua -- 3. |

Canopy of Culture: Democracy under the Big Tent of Prosperity -- 4. The Liberalism of Whiteness: Webs of Region, Race, and Nationalism in the Chautauqua Movement -- 5. From Parlor to Politics: Chautauqua and the Institutionalization of Middle-Class Womanhood -- 6. Useful Knowledge and Its Critics: The Messiness of Popular Education in the 1890s -- 7. Success through Failure: Chautauqua in the Progressive Era -- Conclusion: Failure Through Success? -- Appendixes -- Abbreviations -- Notes -- Bibliography -- Index

Sommario/riassunto

This book traces the rise and decline of what Theodore Roosevelt once called the "most American thing in America." The Chautauqua movement began in 1874 on the shores of Chautauqua Lake in western New York. More than a college or a summer resort or a religious assembly, it was a composite of all of these-completely derivative yet brilliantly innovative. For five decades, Chautauqua dominated adult education and reached millions with its summer assemblies, reading clubs, and traveling circuits. Scholars have long struggled to make sense of Chautauqua's pervasive yet disorganized presence in American life. In this critical study, Andrew Rieser weaves the threads of Chautauqua into a single story and places it at the vital center of fin de siècle cultural and political history. Famous for its commitment to democracy, women's rights, and social justice, Chautauqua was nonetheless blind to issues of class and race. How could something that trumpeted democracy be so undemocratic in practice? The answer, Rieser argues, lies in the historical experience of the white, Protestant middle classes, who struggled to reconcile their parochial interests with radically new ideas about social progress and the state. The Chautauqua Moment brings color to a colorless demographic and spins a fascinating tale of modern liberalism's ambivalent but enduring cultural legacy.
