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|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Record Nr.           | UNINA9910697840303321                                                                                                                                                                                     |
| Titolo                  | Federal courthouse construction [[electronic resource] ] : estimated costs to house the L.A. District Court have tripled and there is no consensus on how to proceed : report to congressional requesters |
| Pubbl/distr/stampa      | [Washington, D.C.] : , : U.S. Govt. Accountability Office, , [2008]                                                                                                                                       |
| Descrizione fisica      | ii, 60 pages : digital, PDF file                                                                                                                                                                          |
| Soggetti                | Courthouses - California - Los Angeles - Design and construction<br>Courthouses - California - Los Angeles - Design and construction - Costs                                                              |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                   |
| Formato                 | Materiale a stampa                                                                                                                                                                                        |
| Livello bibliografico   | Monografia                                                                                                                                                                                                |
| Note generali           | Title from title screen (viewed on Nov. 19, 2008).<br>"September 2008."<br>"GAO-08-889."                                                                                                                  |
| Nota di bibliografia    | Includes bibliographical references.                                                                                                                                                                      |

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| 2. Record Nr.           | UNINA9911006602903321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Autore                  | Ash Michael                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Titolo                  | Handbook of Cosmetic and Personal Care Additives                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Pubbl/distr/stampa      | Endicott, NY : , : Synapse Information Resources, Incorporated, , 2002<br>©2013                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ISBN                    | 1-5231-3217-5<br>1-68015-108-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Edizione                | [2nd ed.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Descrizione fisica      | 1 online resource (2066 pages)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Altri autori (Persone)  | AshIrene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Disciplina              | 668.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Soggetti                | Toilet preparations<br>Cosmetics                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Lingua di pubblicazione | Inglese                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Formato                 | Materiale a stampa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Livello bibliografico   | Monografia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Nota di contenuto       | Intro -- Handbook of Cosmetic and Personal Care Additives-Second Edition -- Volume 1 -- Contents -- Preface -- Abbreviations -- Part I: Trade Name Reference -- Part II: Chemical Component Cross-Reference A - C -- Volume 2 -- Contents -- Preface -- Abbreviations -- Part II: Chemical Component Cross-Reference D - Z -- Part III: Functional/Application Index -- Part IV: Manufacturers Directory -- Appendixes -- CAS Number Index -- EINECS/ELINCS Number Index -- FEMA Number Index -- Glossary. |
| Sommario/riassunto      | This two-volume reference provides information on more than 28,000 trade names, chemicals, materials, and synonyms and serves as an essential guideto product managers, formulation scientists, quality controllers, cosmetic chemists as well as any professional associated with the cosmetic and personal care industry.                                                                                                                                                                                |