

1. Record Nr.	UNINA9910696689903321
Titolo	Expert Panel report 3 [[electronic resource] ] : guidelines for the diagnosis and management of asthma : full report // National Heart, Lung, and Blood Institute, National Asthma Education and Prevention Program
Pubbl/distr/stampa	[Bethesda, Md.] : , : U.S. Dept. of Health and Human Services, National Institutes of Health, National Heart, Lung, and Blood Institute, , 2007
Edizione	[Rev. June 2002, Aug. 2007.]
Descrizione fisica	xxii, 417 pages : digital, PDF file
Collana	NIH publication ; ; no. 07-4051
Soggetti	Asthma - Diagnosis - United States Asthma - Treatment - United States
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from title screen (viewed on May 7, 2008). "Originally printed July 1997."
Nota di bibliografia	Includes bibliographical references.