1. Record Nr. UNINA9910695345403321 Autore DeGrasse Beth Cole Crisis in Lebanon [[electronic resource]]: is peacekeeping possible // Titolo by Beth Cole DeGrasse and Christina Parajon Pubbl/distr/stampa [Washington, D.C.]:,: United States Institute of Peace,, [2006] Descrizione fisica 1 electronic text : digital, HTML file Altri autori (Persone) ParajonChristina Soggetti Peace-building - Lebanon Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from title screen (viewed on Oct. 12, 2006). "August 2006."

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Gender and age specific mortality -- Seasonal patterns of mortality and causes of death -- Family and household size and structure -- Family and household size -- Inheritance patterns -- The problem of the South Slav zadruga -- Distribution and

development of the zadruga in the Balkans -- An alternative

explanation -- Conclusion : a hypothesis of converging theories -- A summary of conclusions -- Appendices -- The sources -- The liber

status animarum of the village of Seldzhikovo -- Ideographs of the liber status animarum -- Note on the plague -- A marriage contract -- On the epistemological value of family models : the Balkans within the European pattern.

## Sommario/riassunto

This study, which is an updated, extended, and revised version of the out-of-print 1993 edition, reassesses the traditional stereotype of the place of the Balkans in the model of the European family in the nineteenth century on the basis of new source material and by synthesizing existing research. The work first analyzes family structure and demographic variables as they appear in population registers and other sources, and the impact of these findings on theoretical syntheses of the European family pattern. On most features, such as population structure, marriage and nuptiality, birth and fertility, death and mortality rates, family and household size and structure, as well as inheritance patterns, the Balkans show an enormous deal of internal variety. This variability is put in a comparative European context by matching the quantifiable results with comparable figures and patterns in other parts of Europe. The second section of the book is a contribution to the long-standing debate over the zadruga, the complex, collective, joint or extended family in the Balkans. Finally, the book considers ideology and mythology and the ways it has adversely affected scholarship on the family, and broadly on population history.