1. Record Nr. UNINA9910693088603321 Afghanistan [[electronic resource]]: an introduction to the country and Titolo people / / Marine Corps Institute Pubbl/distr/stampa Washington, DC:,: Marine Barracks,, [2003?] Terrorism - Afghanistan Soggetti Handbooks and manuals. Afghanistan Social conditions Handbooks, manuals, etc Afghanistan Ethnic relations Political aspects Handbooks, manuals, etc Afghanistan Geography Handbooks, manuals, etc Afghanistan Social life and customs Afghanistan Civilization Afghanistan History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from title screen (viewed on Feb. 22, 2005). "Handbook." Includes bibliographical references. Nota di bibliografia Sommario/riassunto With United States involvement in Afghanistan, knowledge of the country is imperative. This "handbook" explains a number of basic issues that should be in the knowledge "toolbox" of a Marine working

with Afghanis or deployed to the country.