

1. Record Nr.	UNINA9910691907703321
Titolo	A citizen's guide to air stripping [[electronic resource]]
Pubbl/distr/stampa	Washington, D.C. : , : E.P.A., Office of Solid Waste and Emergency Response, , [2001]
Descrizione fisica	1 online resource (2 unnumbered pages) : color illustrations
Collana	Citizen's guide series
Soggetti	Water - Purification - Air stripping process - United States Handbooks and manuals.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from title screen (viewed on July 1, 2003). "December 2001." "EPA 542-F-01-016."