

|                         |                                                                                                                      |
|-------------------------|----------------------------------------------------------------------------------------------------------------------|
| 1. Record Nr.           | UNINA9910690635203321                                                                                                |
| Titolo                  | Adopt-a-School Program guide [[electronic resource] ] : agriculture and education, planting the seeds of opportunity |
| Pubbl/distr/stampa      | [Washington, D.C.] : , : U.S. Dept. of Agriculture, Office of the Secretary, , [1999]                                |
| Soggetti                | Community and school - United States<br>Education and state - United States<br>Handbooks and manuals.                |
| Lingua di pubblicazione | Inglese                                                                                                              |
| Formato                 | Materiale a stampa                                                                                                   |
| Livello bibliografico   | Monografia                                                                                                           |
| Note generali           | Title from title screen.                                                                                             |