

1. Record Nr.	UNINA990007977800403321
Autore	Brinkmann, Johannes A.
Titolo	Tatbestandsmäßigkeit der Besteuerung und formeller Gesetzesbegriff / von Johannes A. Brinkmann
Pubbl/distr/stampa	Köln : GMBH, c1982
ISBN	3 88606 011 X
Descrizione fisica	XIV, 154 p. ; 24 cm
Collana	Steuerwissenschaft ; 15
Disciplina	344.3034
Locazione	DSS
Collocazione	H 707 M 227
Lingua di pubblicazione	Tedesco
Formato	Materiale a stampa
Livello bibliografico	Monografia

2. Record Nr.	UNINA9910687997103321
Autore	Viidebaum Laura
Titolo	Creating the Ancient Rhetorical Tradition / / Laura Viidebaum
Pubbl/distr/stampa	Cambridge, United Kingdom : , : Cambridge University Press, , 2021
Descrizione fisica	1 online resource (xii, 278 pages)
Disciplina	808.00938
Soggetti	Rhetoric, Ancient
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Part I. Lysias, Isocrates and Plato: Ancient Rhetoric in Athens: 1. Lysias in Athens; 2. Reflections on Lysias and Lysianic rhetoric in the fourth century BCE; 3. Isocrates and his work on rhetoric and philosophy; 4. Isocrates on Socrates; 5. Contemporary reflections on Isocrates and his role in rhetoric and philosophy; Part II. Creating the Ancient Rhetorical Tradition: Dionysius of Halicarnassus in Rome: 6. From Athens to Rome: Lysias, Isocrates, and the transmission of Greek rhetoric and philosophy; 7. Dionysius of Halicarnassus on Lysias, rhetoric and style; 8. Isocrates and philosophy in Dionysius of Halicarnassus' rhetorical writings.
Sommario/riassunto	"This book explores the history of rhetorical thought and examines the gradual association of different aspects of rhetorical theory with two outstanding fourth-century BCE writers: Lysias and Isocrates. It highlights the parallel development of the rhetorical tradition that became understood, on the one hand, as a domain of style and persuasive speech, associated with the figure of Lysias, and, on the other, as a kind of philosophical enterprise which makes significant demands on moral and political education in antiquity, epitomized in the work of Isocrates. There are two pivotal moments in which the two rhetoricians were pitted against each other as representatives of different modes of cultural discourse: Athens in the fourth century BCE, as memorably portrayed in Plato's Phaedrus, and Rome in the first century BCE when Dionysius of Halicarnassus proposes to create from the united Lysianic and Isocratean rhetoric the foundation for the ancient rhetorical tradition"-- Provided by publisher.

