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Nota di contenuto	PART I: GATHERING -- Chapter 1: Worship in the Face of Corona: Ritual, Place, People, and Polymodality -- Chapter 2: Physicality and Relatedness when God's People Gather -- Chapter 3: "In All Times and Places": The Transcendence and Immanence of the Holy Spirit in a Diasporic Body of Christ -- PART II: WORD -- Chapter 4: Seeing God in Christ, Being Seen as the Body of Christ, Seeing Others as God's Beloved: A Lutheran Reflection on the Church Post-COVID-19 -- Chapter 5: Re-imagining Preaching in a Post-Pandemic Era -- Chapter 6: Worship in the African American Tradition during the COVID-19 Pandemic -- Chapter 7: One Virus after Another: Composing the Weekly Intercessions -- PART III: MEAL -- Chapter 8: Holy Communion under Quarantine -- Chapter 9: Toward a More Accessible Body of Christ -- Chapter 10: Real Presence and Absent Bodies: Sacramental Practice Today -- PART IV: SENDING -- Chapter 11: Church May Be Digital, But Is the Clergy's Call? -- Chapter 12: One Body, One Spirit, One Hope: We Are Part of this, Together... Intercultural Connectedness

as a Church after Corona.

Sommario/riassunto

This book explores the church's engagement with worship and theology as a result of the pandemic, especially as it relates to digital worship and the means of grace. Organized around the four-fold pattern of Sunday worship—Gathering, Word, Meal, Sending—this collection of essays provides source material for both theological discernment and practical implementation. Topics include preparing and theologizing worship no matter the modality, engaging the questions of embodiment as related to the incarnation of Christ, and looking at the theology of church in a digital age. Renowned scholars in the field explore how online worship provides for the visibility of the gospel, how to lament and pray in the midst of pandemic and future crises, and how the mission of the church through its worship can continue regardless of physical restrictions. This timely collection appeals to researchers, professionals, and practitioners in the field.
